NO. O. COPIES RECEIVED	<del>                                     </del>				والمرتشر	- 124783
DISTRIBUTION	N N	EW MEXICO OIL CONS	MEXICO OIL CONSERVATION COMMISSION			1-110
SANTA FE	<del>  - </del>				Form C-101 Revised 1-1-	65
FILE					5A. Indicat	e Type of Lease
U.S.G.S.					STATE	FEE X
LAND OFFICE	<del>                                     </del>				.5. State Oil	& Gas Lease No.
OPERATOR						
ABBLICA	71011 505 555				THILL	
APPLICA	TION FOR PERMIT	TO DRILL, DEEPEN	, OR PLUG BACK			
					7. Unit Agre	eement Name
b. Type of Well DRILL	X	DEEPEN	PLUC	BACK		
OIL X GAS WELL					8. Form or I	
2. Name of Operator	O/HER		SINGLE X MI	ZONE	Mattie	Burns
Mesa Petroleum	n Co				9. Well No.	
3. Address of Operator						
1000 Vaughn Building Midland, Texas 79701					10. Field and Pool, or Wildcat Wildcat	
	ETTERG	1000	Nont	<u></u>	WI	lucat
UNIT LE	ETTER	LOCATED 1900	FEET FROM THE Nort	LINE		
AND 1980 FEET FR	East	LINE OF SEC. 31	155 3	6E		
		THE OF SEC.	TWP. 133	NMPM	77777777	711111111111111111111111111111111111111
					12. County	
		<del>/////////////////////////////////////</del>	<del>/////////////////////////////////////</del>	44444	Leá	HHHHAm
		44444	19. Proposed Depth	19A. Formation	7111111	20. Rotary or C.T.
			10,950	Wolfcam	D d	Rotary
21. Elevations (Show whether)			21B. Drilling Contractor		•	. Date Work will start
3919 GR	B1	anket	M-G-F			iry_10, 1978
23.		PROPOSED CASING AN	D CEUEUR DOOR		<u> </u>	
SIZE OF HOLE	SIZE OF CASING			SACKS OF	CEMENT	EST. TOP
17 <sup>1</sup> / <sub>2</sub>	13-3/8	48	350 425			Circ
	8-5/8	24-32	4200	1000		350'
7-7/8	5-1/2	17	10950	Suffici	ent to ¢	over all pay
		1	ı	ı	i	
4200' using brand to a stack, same as	ine water and ru raise top of cer before, then d	with fresh wate ll nipple up 12' un 8-5/8" casing ment to the base rill to total de t is 8.8 PPG, ba	' API 3000 psi W g to that depth. e of the surface epth of 10.950'	NP BOP's. . Will ce casing. using fre	Will d ement ca Will n	rill ll" hole t sing with volum
IN ABOVE SPACE DESCRIBE P TIVE ZONE. GIVE BLOWOUT PREVEN I hereby certify that the informat		uplete to the best of my kr	pwledge and belief.	I PRESENT PRODU		
signea	1. Monton	_ TitleU1V1S10n	Engineer	Da	<sub>te</sub> <u>1-6-</u>	17
(This space for	Signed by	er no				
	63 Charles	the state of the s	The same of the sa	•		
APPROVED BY	Supv.			<b>.</b>	1 1 1 1	1978
CONDITIONS OF APPROVAL, I	FANY:			DA		1 1 30

XC: JLF, MEC, JWH, JWJ, NMOCC RHN

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JAN 10 1978

OIL CONSERVATION COMM.

HOBBS, N. M.