| HO. OF COPIES RECEIVED  |                |                     |                      |              |   | •                   | Form C-1             |                      |                |
|---|----------------|---------------------|----------------------|--------------|---|---------------------|----------------------|----------------------|----------------|
| DISTRIBUTION  |                |                     |                      |              |   |                     | Supersed<br>C-102 an |                      |                |
| SANTA FE  |                | NE'                 | W MEXICO OIL         | CONS         | ERVATION COMMI                                  | SSION               | Effective            | 1-1-65               |                |
| FILE  |                |                     |                      |              |   |                     |                      |                      |                |
| U.S.G.S.  |                |                     |                      |              |   |                     | 5a. Indicate         | a                    |                |
| LAND OFFICE   |                |                     |                      |              |   |                     | State (              | <u>-</u>             | Fee.           |
| OPERATOR  |                |                     |                      |              |   |                     | 5. State Oil         | 6 Gus Leas<br>6 4195 | e No.          |
|   |                | <del></del>         |                      |              |   |                     | inni                 |                      | mmm            |
| (DO NOT USE THIS F  | SUND           | PRY NOTICES         | AND REPORT           | S ON         | WELLS<br>ACK TO A DIFFERENT RI<br>H PROPOSALS.) | ESERVOIR.           | 7. Unit Agre         | ement Name           |                |
| OIL GAR   |                |                     |                      |              |   |                     |                      |                      |                |
| WELL WE   | <u> </u>       | OTHER-              |                      |              |   |                     | 8. Form or L         | ease Name            |                |
| Bass enterprise   | • Prod         | netion Co.          |                      |              |   |                     | Penns                | soil-Sta             | ate            |
| J. Address of Operator  | <u> </u>       | uccion oo.          |                      |              |   |                     | 9. Well No.          |                      |                |
| Box 2760, Midla   | nd. Te         | xas 79702           |                      |              |   |                     |                      | 1                    |                |
| 1. Location of Well   | ,              | 771                 |                      |              |   |                     | 10. Field con        | d Pool, or \         | Wildcat        |
| UNIT LETTER P   |                | 700 PEET            | FROM THESOU          | ith          | LINE AND6                                       | OO FEET FROM        | Und                  | iesignat             | bed            |
| THE East  | LINE, SEC      | тіон22              | TOWNSHIP             | 16           | S RANGE 3                                       | 6E NMPM.            |                      |                      |                |
| HIIIIIII.   | TITTI.         | 15. 1               | Elevation (Show w    | hether       | DF, RT, GR, etc.)                               |                     | 12. County           |                      |                |
|   |                |                     | 3890' KB             |              | 3872.7' GL                                      |                     | Lea                  |                      |                |
| 16.   | Check          | Appropriate         | Box To Indic         | ate N        | ature of Notice,                                | Report or Otl       | her Data             |                      |                |
| NOT   |                | INTENTION T         |                      |              |   | SUBSEQUENT          |                      | OF:                  |                |
| PERFORM REMEDIAL WORK   | 7              |                     | PLUG AND ABANDO      | , $\Box$     | REMEDIAL WORK                                   |                     |                      | LTERING CAS          | SING           |
| TEMPORARILY ABANDON   | =              |                     |                      | ` —          | COMMENCE DRILLING                               | OPNS.               | Р                    | LUG AND ABA          | NOONMENT I     |
| PULL OR ALTER CASING  | -              |                     | CHANGE PLANS         |              | CABING TEST AND CE                              | <del></del>         |                      |                      |                |
| POCE ON NEVEN ONDING  |                |                     |                      |              | OTHER   |                     |                      |                      |                |
| OTHER   |                |                     |                      |              |   |                     |                      |                      |                |
|   |                |                     | <del></del>          |              |   |                     | antimoted day        | a of starting        | a any proposed |
| 17. Describe Proposed or (  | Completed      | Operations (Clear   | ly state all pertine | ent det      | aits, and give pertine                          | nt dates, including | estimatea aut        | e of starting        | g uny proposeu |
| Drilled 7   | 7/8" h         | nole to 11,5        | 5201.                |              |   |                     |                      |                      |                |
| Set cement  | plugs          | as follows          | 5 <b>:</b>           |              |   |                     |                      |                      |                |
|   | <b>~</b> 0 1 . | 03 HIIH             | . ad tro l.          | זכ           | 7 nng from 1                                    | 1 1/201 +0 1        | 1 5201               |                      |                |
|   | 50 ska         | Class "n"           | 4 - 34 rm -4.        | , 40<br>15   | .7 ppg from 1 .7 ppg from 1                     | 0 910' to 1         | 1.010                |                      |                |
|   | 50 sks         | Class "n"           | → 34 ND = 1.         | , <u>+</u> / | .7 ppg from 1                                   | 0,296! to 1         | 0.3961               |                      |                |
|   | 50 sks         | Class "n"           | 30 mm-4              | , 17<br>16   | .7 ppg from 9                                   | 11.51 +0 9          | 5),51                |                      |                |
|   | 50 <b>ska</b>  | CTass .u.           | 7 . Jb nn =4         | , 17         | 9 1601 +0 8                                     | 261.1               | 147                  |                      |                |
|   | 50 sks         | Class "n",          | ) 12.1 PPR           | r.on         | 8,154 to 8,                                     | 2701                |                      |                      |                |
|   | 50 ska         | Class "H",          | , 12. L bbg          | TLOW         | 6,170' to 6,                                    | 210                 |                      |                      |                |
| 50 sks Class "H", 15.7 ppg from 4,160' to 4,260' 50 sks Class "H", 15.7 ppg from 1,995' to 2,095' |                |                     |                      |              |   |                     |                      |                      |                |
|   | 50 <b>sks</b>  | Class "H"           | , 15.7 ppg           | irom         | 1,995' to 2,                                    | 0951                |                      |                      |                |
|   | Set 10         | ) sks Class         | "H", 15.7            | ppg          | in top and ir                                   | stalled dry         | nole ma              | rker.                |                |
|   | Interv         | vals between        | n plugs fil          | led          | with 9.5# muc                                   | i. P&A Octo         | ober 7, 1            | 978.                 |                |
|   | Locati         | ion not yet         | ready for            | insp         | ection.   |                     |                      |                      |                |
| ·   |                |                     |                      |              |   | belief.             |                      |                      |                |
| 18. I hereby certify that th  | e informat     | ion above is true s |                      |              |   |                     |                      |                      |                |
| 11GNED  | Kuth           | 1/2                 | TITL                 | <u> Se</u>   | nior Product                                    | Lon Clerk           | DATE                 | ctober               | 16, 1978       |
| 1.1   | 5              | 1                   |                      |              | Was to July                                     |                     | JR.                  | MAD 9                | :0 <b>1980</b> |
| PPROVED BY // /   | 10111          | tomen               |                      | E            |   |                     | _ DATE               | MHNA                 | , O 1000       |

CONDITIONS OF APPROVAL, IF ANY:

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