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DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION			irm: 1-101 Avion: 1-1-67	
			Γ	5A. Ining de Typ-	n of Lenne
FILE					FEE XX
U.S.G.S.					
LAND OFFICE					
OPERATOR				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	mmm
	RMIT TO DRILL, DEEPEN	, OR PLUG BACK		7. Chit Auteenen	• Name
ia. Type of Work					
DRILL XX	DEEPEN	PLUG 8	ACK 🗌 📙	à i'm or Leare	
b. Type of Well			1		
WELL GAS WELL OUT	1ÉP	NINGLE NU. ZONE CL	ZONE	Burton	
Name of Crerator				9. Well Mo.	Λ
Harvey E. Yates Compar	ny				<u></u>
Address of Operator				wa kaca and by	
P. O. Box 1933, Roswell, N. M. 88201					
4. Location of Well	LOCATED 1980	FEFT FROM THE South	n une	KIIIIK	†††
0411 LETTER				////////	
AND 1980 FEET FROM THE Eas	St LINE OF SEC. 28	TWP. 165 RGE. 3	7E NMPM		
			IIIII	12. County	
				Lea	
;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	<i>+++++++++++++++++++++++++++++++++++++</i>	<i>111111111111111</i>	TTTTTT	<u>IIIIIII</u>	
;++++++++++++++++++++++++++++++++++++++	<i>+++++++++++++++++++++++++++++++++++++</i>	19, Proposed Leep the 1	9A. remation		Hotary or C.T.
		11,800' Strawn			Rotary
11. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Flug. Bond				te W rk will start
3786.3' GL	\$50,000 Nationwide	MORANCO		May 10,	1979
		ND CEMENT PROGRAM			

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	415'	400 Sx	Circulate
12 1/4"	8 5/8"	24#. 32#	4325'	1600 Sx	Circulate
7 7/8"	5 1/2"	17#, 20#	11,800'		600' above prod- uctive zones

BOP: One Shaffer LWS Hydraulic double 10" X 1500 series. One Shaffer Spherical 10" X 1500 series. Choke manifold 4" X 1500 series flanged connections. Payne 4 valve accumulator closing unit.

This acreage is not dedicated to a pipeline purchaser.

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APPROVAL VALID FOR TO DAYS UNLESS Drilling Commenced,

EM31 15, 1979

N ABOVE SPACE DESCRIBE PROPOSED PROG INF ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF A hereby certify that the information above is true			
igned med 6 gates	Title	Vice President	Date February 9, 1979
(This space for State Use) EPROVED BY	MAM TITLE		DATE FEB 15
GUDITIONS OF APPROVAL, IF ANY:	part mile		······································