

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. <u>30-025-26294</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>Aggie - A</u>
8. Well No. <u>2</u>
9. Pool name or Wildcat <u>Anderson-Ranch Wolfcamp</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Penroc Oil Corp

3. Address of Operator
P.O. Box 5970 Hobbs, NM 88241

4. Well Location
Unit Letter R : 1830 Feet From The South Line and 1980 Feet From The East Line

Section 3 Township 16S Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4329' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5-20-96

Plans are To Rig Up a Pulling Unit
Set a CIBP at $\pm 10,600'$ & Cap w/35 5x Gmt
Freeport The $5\frac{1}{2}"$ Csg & Cut off at $\pm 3150'$
Set 50 5x Gmt (50' in 50' out) at $5\frac{1}{2}"$ Csg. Stub
Set 50 5x Gmt (50' in 50' out) at $13\frac{3}{8}"$ Csg. Shoe (402')
Set 10 5x Gmt at Surface
Install Dry Hole Marker
Clean Location

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. Y. (Merch) Merchant TITLE President DATE May 10, 1996

TYPE OR PRINT NAME M. Y. (Merch) Merchant TELEPHONE NO. (505) 397-3596

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP.

APPROVED BY _____ TITLE _____ DATE MAY 14 1996

CONDITIONS OF APPROVAL, IF ANY:

