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# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Revised 11-65

|                                                                            |
|----------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                                 |
| STATE <input checked="" type="checkbox"/> FEDERAL <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                               |
| E-1126-5                                                                   |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                           |  |                                  |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|---------------------|
| 6a. Type of Work                                                                                                                                                                          |  | 7. Unit Agreement Name           |                     |
| DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                              |  | N/A                              |                     |
| 6b. Type of Well                                                                                                                                                                          |  | 8. Farm or Lease Name            |                     |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  | State 25                         |                     |
| 6c. Name of Operator                                                                                                                                                                      |  | 9. Well No.                      |                     |
| Tenneco Oil Company                                                                                                                                                                       |  | 101                              |                     |
| 7. Address of Operator                                                                                                                                                                    |  | 10. Field and Pool, or Wildcat   |                     |
| 6800 Park Ten Blvd., Suite 200 No., San Antonio, Texas 78213                                                                                                                              |  | Undesignated                     |                     |
| 8. Location of Well                                                                                                                                                                       |  | 17. County                       |                     |
| UNIT LETTER <u>D</u> LOCATED <u>990</u> FEET FROM THE <u>North</u> LINE<br><u>330</u> FEET FROM THE <u>West</u> LINE OF SEC. <u>25</u> TWP. <u>16S</u> RGE. <u>22E</u>                    |  | Lea                              |                     |
| 19. Proposed Depth                                                                                                                                                                        |  | 13A. Formation                   | 11. History or C.T. |
| 13000                                                                                                                                                                                     |  | Cisco                            | Rotary              |
| 21B. Drilling Contractor                                                                                                                                                                  |  | 22. Approx. Date Work will start |                     |
| Blanket #248-074                                                                                                                                                                          |  | 9-10-79                          |                     |
| 21A. Field & Status Plug. Bond                                                                                                                                                            |  |                                  |                     |
| 4162' GR                                                                                                                                                                                  |  |                                  |                     |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP    |
|--------------|----------------|-----------------|---------------|-----------------|-------------|
| 17 1/2"      | 13 3/8" New    | 48 #H-40 ST&C   | 352'          | 400             | Surface     |
| 11"          | 8 5/8" New     | 32 #K-55 ST&C   | 4627'         | 730             | Surface     |
| 7 7/8"       | 5 1/2" New     | 17 #N-80 LT&C   | 2400'         | Need Cement     | For 13,000' |
|              |                | 15.5 #K-55 ST&C | 7400'         |                 |             |
|              |                | 17 #K-55 ST&C   | 10,600'       |                 |             |
|              |                | 17 #N-80 LT&C   | 13,000'       |                 |             |

*See Correction*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE; GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W R Bell Title Staff Production Analyst Date 9-10-79

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT 1 DATE SEP 14 1979

CONDITIONS OF APPROVAL, IF ANY: