Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-26361

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: O. A. Woody

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator: S.E. CONE JR.

8. Well No. #1

3. Address of Operator: P.O. BOX 10321 LUBBOCK TX. 79408

9. Pool name or Wildcat: Knowles-Devonian

4. Well Location

Unit Letter E : 2310 Feet From The NORTH Line and 330 Feet From The WEST Line

Section 35 Township 16-S Range R-38-E NMPM LEA County

10. Elevation (*Show whether DF, RKB, RT, GR, etc.*)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|---|---|---|---|---|---|---|---|
| PERFORM REMEDIAL WORK | ☐ | PLUG AND ABANDON | ☐ | REMEDIAL WORK | ☐ | ALTERING CASING | ☐ |
| TEMPORARILY ABANDON | ☐ | CHANGE PLANS | ☐ | COMMENCE DRILLING OPNS. | ☐ | PLUG AND ABANDONMENT | ☒ |
| PULL OR ALTER CASING | ☐ | | | CASING TEST AND CEMENT JOB | ☐ | | |
| OTHER: | ☐ | | | OTHER: | ☐ | | |

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103. SET CAST IRON B.P. @ 12,300' PUMP 10 SKS 35' PLUG ON TOP OF C.I.B.P. DISPLACE W/ 10# BRINE WATER & GEL 49 BBLS, SET 100' PLUG @ 10,190 W/25 SKS CMT DISPLACE W/ 39 BBLS W/10# BRINE - GEL, SET 100' PLUG @ 6300'. 25 SKS. CMT. DISPLACE W/ 10# BRINE WATER & GEL. 24 BBLS. CUT OFF 5½ CSG. @ 3739, SET 100' PLUG @ 3740 40 SKS. 50' IN & 50' OUT OF 5½, TAG PLUG @ 3579 ON WIRE LINE & TBG. PUMP 100' PLUG 40 SKS @ 2017. DISPLACE W/ BRINE WATER 10# & GEL. CUT 8⅝ CSG @ 440' SET 120 SKS CMT 390' TO 180' - TAG PLUG @ 310' DISPLACE HOLE W/10# BRINE & GEL. SET 10 SK CMT TOP O. 13⅜, CUT WELL HEAD OFF, WELD PLATE & DRY HOLE MARKER ONTO 13⅜. FILL CELLAR UP. CLEAN UP LOCATION & MOVE OFF ALL EQUIPMENT USE BACK HOE & GRADER TO LEVEL OFF LOC BACK TO NORMAL AS MUCH AS POSSIBLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald W. Cobb TITLE CONSULTANT DATE 7-24-90

TYPE OR PRINT NAME DONALD COBB TELEPHONE NO. 915-689-4970

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: