

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                            | 7. Unit Agreement Name                             |
| 2. Name of Operator<br>Herndon Oil & Gas Co.                                                                                                                                                                | 8. Farm or Lease Name<br>O. A. Woody               |
| 3. Address of Operator<br>P. O. Box 489 Tulsa, Oklahoma 74101                                                                                                                                               | 9. Well No.<br>1                                   |
| 4. Location of well<br>UNIT LETTER <u>F</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>35</u> TOWNSHIP <u>16-S</u> RANGE <u>38-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Knowles Devonian |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><u>3696'</u> GL <u>3710'</u> KB                                                                                                                            | 12. County<br>Lea                                  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                             |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-11-79: Spud well and drill 17" hole to 370'. Run 13 3/8", 48# H-40 casing and cement with 400 sx Class "C" w/ 2% CaCl<sub>2</sub>, plus 1/2 #/sx Flocele. Circulated 35 sx.

7-20-79: Drilled 11" hole to 4805'. Ran 8 5/8" 32#, K-55 & S-80 casing and cement with 800 sx. Howco Lite w/ 17.75 #/sx. salt plus 5#/sx. gilsonite, plus 1/2 #/sx. Flocele, followed with 400 sx. Class "C" plus 2% CaCl<sub>2</sub>. T/ Cement @ 650' by temperature survey.

7-23-79: Drilling 7 7/8" hole at 5540'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Michael J. De Marco TITLE Consulting Engineer DATE July 23, 1979

Orig Signed [Signature]

Jerry Sexton

Dist 1, Supv

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 20 1979

CONDITIONS OF APPROVAL, IF ANY