

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Amoco Production Company	8. Farm or Lease Name Anderson B Com
3. Address of Operator P. O. Box 68 Hobbs, NM 88240	9. Well No. 1
4. Location of well UNIT LETTER <u>I</u> , <u>3637</u> FEET FROM THE <u>North</u> LINE AND <u>810</u> FEET FROM THE <u>East</u> LINE, SECTION <u>3</u> TOWNSHIP <u>16-S</u> RANGE <u>32-E</u> NMPM.	10. Field and Pool, or Wildcat Und. Anderson Ranch Morro
15. Elevation (Show whether DF, RT, GR, etc.) 4831.8 RDB	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 8-12-80. Tested 5-1/2" casing with 1000# for 30 min.
Test OK. Perforate 10084'-10104', 10112'-10130' and 10140'-10150' with
2 JSPF. Ran packer 2-3/8" tubing and tailpipe. Packer set at 9856'.
Tailpipe set at 10042'. Currently swab testing.

0+4-NMOCD, H 1-Hou 1-Susp 1-LBG 1-Mobil 1-Gulf
1-Wayne Stafford, Hou

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bob Davis TITLE Administrative Analyst DATE 8-19-80

Orig. Signed By
Jerry Sexton
Dist. 1. Supv.

APPROVED BY _____ TITLE _____ DATE AUG 21 1980

CONDITIONS OF APPROVAL, IF ANY: