| | " | | | |
|--|---|--------------------------------|---------------------------------------|--------------|
| NO. OF COPIES RECEIVED | | | Form C-103 Supersedes Old | |
| DISTRIBUTION | | • | C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL CONSERVATIO | N COMMISSION | Effective 1-1-65 | |
| FILE | , | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease | —— |
| LAND OFFICE | | | State Fee | e <u>X</u> |
| OPERATOR | | | 5. State Oil & Gas Lease No. | |
| OFERATOR | 1 | | | |
| SUNDA | RY NOTICES AND REPORTS ON WELLS | IFFERENT RESERVOIR. | | III |
| USE "APPLICAT | ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSAL | .5.) | | 7777 |
| I. OIL X GAS WELL WELL | OTKER- | | 7. Unit Agreement Name | |
| 2. Name of Operator | | | 8. Farm or Lease Name | |
| JOHN L.COX | | | Dickson | |
| 3. Address of Operator | | | 9. Well No. | |
| BOX 2217, Midland, T | y 79702 | | 1 | |
| 4. Location of Well | A 17102 | | 10. Field and Pool, or Wildcat | |
| 4. Location of Well | 60 South | 1980 | • | |
| i ' | 60 FEET FROM THE South | | <u> </u> | III |
| East | ION TOWNSHIP RAN | 33-E | | //// |
| THE LINE, SECT | ON TOWNSHIP RAY | 19ENMPK | | //// |
| mmmmmm | 15. Elevation (Show whether DF, RT, C | R, etc.) | 12. County | 771. |
| | 4146 Gr. | | Lea | |
| | | | | 7777 |
| Check | Appropriate Box To Indicate Nature of NTENTION TO: | | ther Data NT REPORT OF: | |
| | | . — | | _ |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIA | LWORK | ALTERING CASING | Ĺ |
| TEMPORARILY ABANDON | COMMEN | CE DRILLING OPNS. | PLUG AND ABANDONM | ENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING 1 | FEST AND CEMENT JOB | | |
| | OTHE | R | | [|
| OTHER | | | | |
| | | | | |
| 17. Describe Proposed or Completed C work) SEE RULE 1103. | perations (Clearly state all pertinent details, and g | tive pertinent dates, includir | ig estimated date of starting any p | ropos |
| Circulated to s | 4250'. 8 5/8", 24, 32# casing surface. Plug down 2:15 a.m. d casing to 1000# for 30 minute. | 3-20-80. WOC 18 | 1800 sx. hours. | |
| | 7/01/ 1-1- | | | |
| Drilling ahead in 7 | //8" hole. | | | |
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| | | wiedre and balief | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my kno | wiede and nemer | | |
| h 2 | , | ection Clark | 3-27-80 | |
| SIGNED It author fr | ilulue TITLE Produ | ction Clerk | DATE | |
| Martha Wi | ttenbach | | | |
| Orlg Sign | ad Re | | · · · · · · · · · · · · · · · · · · · | iadi Tadi |
| THE SIGN | NOW THE | | | 194741 |

CONDITIONS OF APPROVAL, IF ANYW.