

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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LAND OFFICE	
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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

3a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
3. State Oil & Gas Lease No.
2135 9 A

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
Bass Enterprises Production Co.	Monteith
3. Address of Operator	9. Well No.
P. O. Box 2760, Midland, Tx 79702-2760	1
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER <u>P</u> <u>810</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM	Northeast Lovington Penn
THE <u>East</u> LINE, SECTION <u>13</u> TOWNSHIP <u>16S</u> RANGE <u>36E</u> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3850.7' GL 3868.7' KB	LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	Install Artificial Lift Equipment <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU Pulling Unit. Kill Well W/50 Bbls. 2% KCl F/water.
Unseat packer & Pull out of hole W/tbg & Packer.
RIH W/5½" 17# Baker Model "B" anchor catcher, SN & 2-3/8" 4.7#
N-80 8 Rd. EUE Tbg. Set AC @ 11,294' W/ 12,000# Tension.

RIH W/2" x 1¼" x 20' x 22' x 24' RHBC pump ran 3/4 & 7/8" rods.
Hook-up flowline & Place on pump - Jan. 17, 1985

Test. 53 Bbls. Oil, 21 Bbls. Water, 193 MCF. GOR 3642.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie W. Seay TITLE Sr. Production Clerk DATE 1-28-85

APPROVED BY Oil & Gas Inspector TITLE _____ DATE JAN 31 1985
CONDITIONS OF APPROVAL, IF ANY: