| Form 3160-5<br>(JUN:E 1990) DEPAR  | UNITED STATES<br>TMENT OF THE INTERIOR              |                        | Cons. Division   | ¶ORM APPROVED<br>get Bureau No. 1004-0135 |          |               |
|--|---|------------------------|--|---|----------|---------------|
|  | J OF LAND MANAGEMENT                                | P.O. Box 1             |  | Expires March 31, 1993                    |          |               |
|  |   |                        | 8824se Designation   |   |          | -             |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.   |   |                        | 6. If Indian, Allotte  | 059576                                    |          |               |
|  | posals to drill or to deepen or reentry to a differ |                        | 6. If Indian, Allotte  | or Tribe Name                             |          |               |
| SUBMIT IN T  | RIPLICATE   |                        | 7. If Unit or CA, Agi  | reement Designation                       |          | _             |
| 1. Type of Well  |   |                        |  |   |          |               |
| X Oil Well Gas Wel   | I Other   |                        | Maljamar Graybu  | irg Unit                                  |          |               |
| 2. Name of Operator<br>The Wigger Oil Company  |   |                        | 8. Well Name and N   |   |          | _             |
| The Wiser Oil Company<br>3. Address and Telephone No.  |   |                        | 9. Well API No.  | 78  |          |               |
|  |   |                        | 30-025-27120   |   |          |               |
| 8115 Preston Road, Suite 400, Dallas, TX 75225 (214)265-0080   |   |                        | 10. Field and Pool, or Exploratory Area  |   |          |               |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                        | Maljamar Grayburg San Andres   |   |          |               |
| 1400' FSL & 50' FWL, Unit L, Sec 3, 17S, R32E  |   |                        | 11. County or Parish,  | State                                     |          |               |
|  |   |                        |  | Lea Couny, NM                             |          |               |
| 12. Check Appropriate Cox to In-   | dicate Nature of Notice, Report, or O               |                        | FORACTION  | ····                                      |          | _             |
| I YPE OF SUBMISSION  |   |                        | E OF ACTION  | τ «αι», σ                                 |          | -             |
| X Notice of Intent   | Abandonment   | Ľ                      | Change of Plans  |   |          |               |
|  | Recompletion  |                        | New Constructio  |   |          |               |
| Subsequent Report Plugging Back  |   | Non-Routine Fracturing |  |   |          |               |
| Final Abandonment Notice Casing Repair   |   |                        | Water Shut-Off<br>Conversion to Injection  |   |          |               |
| Image: An energy Casing   X   Other   Convert injection well   |   |                        | Dispose Water  |   |          |               |
|  | to producin   | . L                    |  |   |          |               |
|  |   |                        | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log Form). |   |          |               |
| 13 Describe Proposed or Completed Operations (Clearly state all pertin   | nent details, and give pertinent dates, including   |                        |  |   |          | -             |
| subsurface locations and measured and true vertical depths for all m   | markers and zones pertinent to this zone).*         |                        |  |   |          |               |
| 1. MIRU pulling unit. Install BOP.   |   |                        |  |   |          |               |
| 2. Rls AD-1 pkr and TOH. LD 2-3/8" IPC tbg   | <b>3</b> .  |                        |  |   |          |               |
| 3 PU 2-7/8" tbg and clean out wellbore to approx 4265'. TOH w/tbg.   |   |                        |  | ្តារាង                                    | 19       |               |
| 4. TIH w/2-7/8" production tbg. Acidize existing perfs @ 3921'-4244' w/1000 gals 15% NEFE acid.  |   |                        |  |   | YAM L661 | RE            |
| 5 Swab or flowback load.   |   |                        |  | <u>File</u>                               | AY 2     | C             |
| 6 Run insert pmp and rods. WELL CONVERTED FROM INJECTOR TO PRODUCER.   |   |                        |  |   | ω        | CEIVED        |
|  |   |                        |  | $\sum_{i=1}^{n} \langle x_i \rangle$      | σ        | m             |
|  |   |                        |  |   | ö        | D             |
|  |   |                        |  |   | 59       |               |
| 14. Thereby certify that the foregoing is true and correct   |   |                        |  | • ·                                       |          | -             |
| signed Betty Epie  | Title Production Admini                             | strator                | Date   | 05/21/97                                  |          | _             |
| (THIS SPACE FOR FEDERAL OR STATE OFFICE USE)   |   | <u></u>                |  |   |          | -             |
| Approved By: (ORIG. SGD.) ALEXIS C. SWOB   | ODA Title PETROL                                    | EUM ENGIN              | Date Date  | MAY 3 0 1997                              |          | _             |
| Conditions of approval, if any:  |   |                        |  | , <u>, ,, ,, , , , , , , , , , , , , </u> |          |               |
| and the second sec |   |                        |  |   |          |               |
|  |   |                        |  |   |          | <del>ac</del> |

Title 18 U S C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, ficticious or fraudulent statments or representations as to any matter within its jurisdiction.