



STATE OF NEW MEXICO  
**ENERGY AND MINERALS DEPARTMENT**  
OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

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GOVERNOR

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RE: Proposed:

MC	_____
DHC	_____
NSL	_____
NSP	_____
SWD	_____
WFX	_____X_____
PMX	_____

Gentlemen:

I have examined the application for the:

*Chevron USA Inc. 11 Valjamar Gray Unit #78-L 3-17-32*  
Operator \_\_\_\_\_ Lease & Well No. Unit \_\_\_\_\_ S-T-R

and my recommendations are as follows:

*OK JJ*

Yours very truly,

Jerry Sexton  
Supervisor, District 1

/mc