## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE               |    |     |
| FILE                   |    |     |
| U.S.G.S.               |    | Ī., |
| LAND OFFICE            | 1  |     |
| OPERATOR               | 7- |     |

## OIL CONSERVATION DIVISION

| SANTA FE  | P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 |  |                                   | Form C-103<br>Revised 10-1-78 |                       |  |  |
|---|---|--|-----------------------------------|-------------------------------|-----------------------|--|--|
| FILE U.S.G.S.   |   | - L, WEW MEXIC   | 0 87301                           | 5a. Indicate Typ              | oe of Lease           |  |  |
| LAND OFFICE   |   |  |                                   | State                         | Foo XX                |  |  |
| OPERATOR  | J   |  |                                   | 5, State Oil & G              | as Lease No.          |  |  |
| (DO NOT USE 1915 FORM FOR PRO                               | Y NOTICES AND REI                         | PORTS ON WELLS PEN OF PLUG BACK TO A DIT -101) FOR SUCH PROPOSAL | FFERENT RESERVOIR.                |                               |                       |  |  |
| OIL GAS WELL  | <sub>отнеж</sub> . Dry-Hole               |  |                                   | 7. Unit Agreeme               | nt Name               |  |  |
| 2. Name of Operator Enron Oil & Gas Company •               |   |  | 8. Farm or Lease Name<br>Henson 6 |                               |                       |  |  |
| P. O. Box 2267, Midland, Texas 79702                        |   |  |                                   |                               | 9. Well No.           |  |  |
| 4. Location of Well  M  UNIT LETTER                         | 3300 FEET FROM THE                        | South LINE AND   | 660                               | Und. Towns                    | end Permo             |  |  |
| THE West  | 6 TOWNSH                                  | 16S RANG   | ε <u>35E</u> ΝΜΕ                  | ·                             |                       |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4061.6' GR |   |  |                                   | 12. County<br>Lea             |                       |  |  |
| Check A   | Appropriate Box To :                      | Indicate Nature of   |                                   | Other Data NT REPORT OF:      | :                     |  |  |
| PERFORM REMEDIAL WORK                                       | PLUG AND A                                | BANDON XX REMEDIAL   | WORK                              | 4                             |                       |  |  |
| TEMPORARILY ABANDON   |   |  | DRILLING OPNS.                    |                               | AND ABANDONMENT       |  |  |
| PULL OR ALTER CASING  | CHANGE PLA                                |  | ST AND CEMENT JQB                 |                               |                       |  |  |
| OTHER   |   | OTHER_   |                                   |                               |                       |  |  |
| 17, Describe Proposed or Completed Op                       | erations (Clearly state all               | pertinent details, and giv                                       | e pertinent dates, includi        | ng estimated date of          | starting any proposed |  |  |
| work) SEE RULE 1103.  |   |  |                                   |                               |                       |  |  |
| 1. 25 sack cement pl  | ug 10640 - 10440                          | feet and tag.  |                                   |                               | •                     |  |  |
| 2. Cut & pull 5-1/2"  | casing. Estimat                           | ed recovery 600  | 00'.                              |                               | •                     |  |  |
| 3. 35 sack cement pl  | ug 5950 – 6050 fe                         | et.  | •                                 | ٠                             |                       |  |  |
| 4. 50 sack cement pl  | ug 4530 – 4630 fe                         | et.  |                                   |                               |                       |  |  |
| 5. 45 sack cement pl  | ug 379 – 479 fe                           | et.  |                                   |                               |                       |  |  |
| 6. 10 sacks at surfac                                       | ce. Weld on dry-                          | hole marker.   |                                   |                               |                       |  |  |
|   |   | •  |                                   |                               |                       |  |  |
|   |   |  | <b>-</b>                          |                               | •                     |  |  |
|   |   |  |                                   |                               |                       |  |  |
|   |   |  |                                   |                               |                       |  |  |
| 8. I hereby certify that the information a                  | bove is true and complete                 | to the best of my knowled  | dge and belief.                   |                               |                       |  |  |
| Brothy Sidden Bo  | etty Gildon                               | Regulatory   | Analyst                           | 7/14                          | ./88                  |  |  |
|   |   |  |                                   |                               |                       |  |  |
| PROVED BY   |   | TITLE  |                                   | DATE                          |                       |  |  |