

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-27324
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. F- 6666

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name <del>N.M. State 28</del> Hexagon Nm 28 state
2. Name of Operator Hexagon Oil & Gas Inc.	8. Well No. 1
3. Address of Operator 810 Houston St. Fort Worth tx. 76102	9. Pool name or Wildcat Kemptz-Lower Wolfcamp
4. Well Location Unit Letter <u>I</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line Section <u>28</u> Township <u>16S</u> Range <u>33E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4207.4 GR</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-03-1991 Spot 20 sxs cement @ 11,380'-11,100  
4-03-1991 Spot 25 sxs cement @ 10,660-10,340 tagged  
4-04-1991 Spot 20 sxs @ 8000'-7800'  
4-08-1991 Spot 35 sxs @ 5050'-4900' tagged  
4-09-1991 Spot 45 sxs @ 4549'-4430' tagged  
4-09-1991 Spot 45 sxs @ 1450'-1250'  
4-10-1991 Spot 60 sxs @ 385'-285' perforated @ 385  
4-10-1991 Spot 45 sxs @ 115'-59'  
4-10-1991 Spot 10 sxs @ surface

Install dry hole marker  
Hole circulated with 10# mud  
Pulled 5000' of 4 1/2" casing  
Pulled 65' of 8 5/8 casing

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John G. Burke TITLE VICE PRESIDENT DATE 4/24/91  
TYPE OR PRINT NAME JOHN G. BURKE TELEPHONE NO. 817/870-1280

(This space for State Use)

APPROVED BY Tony W. Hill TITLE OIL & GAS CONSERVATION DIVISION DATE 1991

CONDITIONS OF APPROVAL IF ANY:

APR 1

NOV 5