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## State of New Mexico E. ... gy, Minerals and Natural Resources Department.

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| perator                                                                                                                            |                                                                                                                 | 0 110                     | . 101              | <u> </u>        | AND NATS                |                                       | Well         | API No.                        |                                              |                          |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------|-------------------------|---------------------------------------|--------------|--------------------------------|----------------------------------------------|--------------------------|--|
| Hexagon Oil and Gas Inc.                                                                                                           |                                                                                                                 |                           |                    |                 |                         | 30-025-27324                          |              |                                |                                              |                          |  |
| Md <del>ress</del><br>1800 W. T. Waggoner Bu                                                                                       | uilding                                                                                                         | , 810                     | Hous               | ston Str        |                         |                                       |              | 76102                          |                                              |                          |  |
| Reason(s) for Filing (Check proper box)                                                                                            |                                                                                                                 |                           |                    |                 | Other                   | (Please expla                         | zin)         |                                |                                              |                          |  |
| lew Well                                                                                                                           |                                                                                                                 | Change in                 | •                  |                 |                         |                                       |              |                                |                                              |                          |  |
| Recompletion 🔯                                                                                                                     | Oil                                                                                                             | 닏                         | Dry G              | es 📙            |                         |                                       |              |                                |                                              |                          |  |
| Change in Operator                                                                                                                 | Casinghead                                                                                                      | d Gas                     | Conde              | nsate           |                         |                                       |              |                                |                                              | <del></del>              |  |
| change of operator give name                                                                                                       |                                                                                                                 |                           |                    |                 | IAS BEEN PL             |                                       |              |                                |                                              |                          |  |
| ad address of previous operator  I. DESCRIPTION OF WELL A                                                                          | AND LEA                                                                                                         | ASE                       |                    | CHARLES YELL    | DELOW. IT Y             | ou do M                               | a dono       |                                |                                              |                          |  |
| Lease Name                                                                                                                         |                                                                                                                 | Well No.                  |                    |                 | Code Code               |                                       |              | d of Lease<br>e, Federal or Fe |                                              | <b>22 Se No.</b><br>6666 |  |
| Hexagon NM "28" State                                                                                                              |                                                                                                                 | 1                         | Ke                 | <u>emnitz -</u> | Lower Wo                | olfcamp                               |              |                                |                                              |                          |  |
| Location T                                                                                                                         | 10                                                                                                              | 180                       |                    |                 | South                   | . 6                                   | 60           | Feet From The .                | East                                         | Line                     |  |
| Unit Letter1                                                                                                                       | : 13                                                                                                            | 000                       | Feet I             | rom The         | South Line a            | indO                                  | 00           | reet riom the .                |                                              |                          |  |
| Section 28 Township                                                                                                                | 165                                                                                                             | )                         | Range              | <u>33E</u>      | , NMI                   | PM,                                   |              | Lea                            |                                              | County                   |  |
| II. DESIGNATION OF TRAN                                                                                                            | SPORTE                                                                                                          |                           |                    | ND NATU         | RAL GAS                 |                                       | •••          | I ef this t                    | form is to be se                             | mt)                      |  |
| Name of Authorized Transporter of Oil                                                                                              |                                                                                                                 | or Conde                  | nsate              |                 | l .                     |                                       |              | ed copy of this f              |                                              | /                        |  |
| AMOCO Trucking (WOTC)                                                                                                              |                                                                                                                 | [XX]                      |                    | y Gas           | P. O. Bo                | ox 1183                               | , Hous       | ton TX 7                       | form is to be se                             | nt)                      |  |
| Name of Authorized Transporter of Casing                                                                                           | Address (Give address to which approved copy of this form is to be sent) 7408 Andrews Hwy., Odessa, Texas 79762 |                           |                    |                 |                         |                                       |              |                                |                                              |                          |  |
| Conoco, Inc.                                                                                                                       | 1                                                                                                               |                           | 1=                 |                 | <del></del>             |                                       |              |                                |                                              |                          |  |
| If well produces oil or liquids,                                                                                                   | Unit                                                                                                            | Sec.                      | Twp.               |                 |                         |                                       |              | . –                            | 3/19/82                                      |                          |  |
| rive location of tanks.                                                                                                            | 1 I                                                                                                             | 28                        | 165                |                 | Yes                     |                                       | N/A          | 3/ 13/                         | <u> </u>                                     |                          |  |
| If this production is commingled with that IV. COMPLETION DATA                                                                     | from any our                                                                                                    | ner lease of              | poor, g            | ive community   | ing order name          | a                                     |              | <u> </u>                       |                                              |                          |  |
| IV. COMPLETION DATA                                                                                                                |                                                                                                                 | Oil Wel                   |                    | Gas Well        | New Well                | Workover                              | Deepen       | Plug Back                      | Same Res'v                                   | Diff Res'v               |  |
| Designate Type of Completion                                                                                                       | - (X)                                                                                                           | X                         | i                  | Cas won         |                         | X                                     | i .          | j X                            | <u>i                                    </u> | 1                        |  |
| ate Spudded Date Compi. R                                                                                                          |                                                                                                                 |                           |                    |                 | Total Depth             |                                       |              | P.B.T.D.                       | 1                                            |                          |  |
| 9/03/81                                                                                                                            | 1 1                                                                                                             | 1/30/9                    | 0                  |                 | 13,848                  |                                       |              |                                | 13,000                                       |                          |  |
| Elevations (DF, RKB, RT, GR, etc.) Name of Produ                                                                                   |                                                                                                                 |                           | ormatio            | OVA.            | Top Oil/Gas Pay         |                                       |              |                                | Tubing Depth                                 |                          |  |
| 4207.4 GR                                                                                                                          | Low                                                                                                             | Lower Wolfcamp            |                    |                 |                         | 10,758                                |              |                                | 10,700                                       |                          |  |
| Perforations 10 0011                                                                                                               |                                                                                                                 |                           |                    |                 |                         |                                       |              | 1 -                            | Depth Casing Shoe 13,848                     |                          |  |
| 10,758' - 10,831'                                                                                                                  |                                                                                                                 |                           |                    |                 |                         | 0.000                                 | <u> </u>     |                                | 0,040                                        |                          |  |
|                                                                                                                                    |                                                                                                                 |                           |                    |                 | CEMENTING RECORD        |                                       |              |                                | SACKS CEMENT                                 |                          |  |
| HOLE SIZE                                                                                                                          | CA                                                                                                              | ASING & T                 |                    |                 | DEPTH SET               |                                       |              |                                |                                              |                          |  |
| 17-1/2                                                                                                                             |                                                                                                                 |                           |                    | 48#             | 335'                    |                                       |              |                                | 450 sx. "C"<br>500 sx. lite "H"              |                          |  |
| 12-1/4                                                                                                                             |                                                                                                                 | 8-5                       |                    | 24#             | <u> </u>                | 4,499'                                |              |                                |                                              | ••                       |  |
| 7-7/8                                                                                                                              |                                                                                                                 | 4-1/2 11.6#               |                    |                 | 13,848'                 |                                       |              | 2450                           | 2450 sx. "H"                                 |                          |  |
|                                                                                                                                    | 1                                                                                                               | 2-3                       |                    | 4.7#            | <u> </u>                | 10,700'                               |              |                                |                                              |                          |  |
| V. TEST DATA AND REQUE                                                                                                             | ST FOR                                                                                                          | ALLOW                     | ABL                | E               |                         |                                       |              | this death or he               | for full 24 hos                              | ors)                     |  |
| OIL WELL (Test must be after                                                                                                       |                                                                                                                 |                           | e of loa           | d oil and mus   | Producing Met           | exceed top at                         | lowable jor  | this depth of be               | : jui jui 14 1101                            |                          |  |
| Date First New Oil Run To Tank                                                                                                     | -                                                                                                               | Date of Test              |                    |                 |                         |                                       | nemp, ges 19 | ,ı, e.c.,                      |                                              |                          |  |
| 3/13/90                                                                                                                            |                                                                                                                 | /15/90                    |                    |                 | Pumping Casing Pressure |                                       |              | Choke Size                     |                                              |                          |  |
| Length of Test                                                                                                                     | Tubing P                                                                                                        | ressure                   |                    |                 | Casing Fressul          |                                       |              |                                |                                              |                          |  |
| 24 hours                                                                                                                           | 01 71                                                                                                           |                           |                    |                 | Water - Bbls.           |                                       |              | Gas- MCF                       |                                              |                          |  |
| Actual Prod. During Test                                                                                                           |                                                                                                                 |                           |                    |                 | _                       |                                       |              |                                | 24                                           |                          |  |
| 13 BO                                                                                                                              | 1                                                                                                               |                           | 3                  |                 | <u> </u>                | 0                                     |              |                                |                                              |                          |  |
| GAS WELL                                                                                                                           |                                                                                                                 |                           |                    |                 | TRU 0 .                 | A A /CE                               |              | Gravity of                     | Condensate                                   |                          |  |
| Actual Prod. Test - MCF/D                                                                                                          | Length o                                                                                                        | Length of Test            |                    |                 |                         | Bbls. Condensate/MMCF                 |              |                                | Chavity of College                           |                          |  |
|                                                                                                                                    |                                                                                                                 | Tubing Pressure (Shut-in) |                    |                 |                         | m (Shirt-in)                          |              | Choke Siz                      | Choke Size                                   |                          |  |
| Testing Method (pitot, back pr.)                                                                                                   | Tubing P                                                                                                        |                           |                    |                 |                         | Casing Pressure (Shut-in)             |              |                                |                                              |                          |  |
| VI ODED ATOD CEDITED                                                                                                               | TATE O                                                                                                          | E CON                     | (DI I              | ANCE            | 1                       |                                       |              |                                | D0 //O!                                      | <b>~</b> NI              |  |
| VI. OPERATOR CERTIFIC                                                                                                              |                                                                                                                 |                           |                    |                 | (                       | DIL CO                                | NSER         | VATION                         | DIVISIO                                      | N                        |  |
| I hereby certify that the rules and regi                                                                                           | uauons of the int                                                                                               | formation of              | civauo<br>ziven ah | u<br>xove       |                         |                                       |              | _                              |                                              |                          |  |
| Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                                                                                                 |                           |                    |                 | Data                    | Date Approved APR 3 1990              |              |                                |                                              |                          |  |
|                                                                                                                                    | _                                                                                                               |                           |                    |                 | Date                    | Approv                                | <del></del>  | —— <del>[7]      </del>        | <del>- 0 10</del> 1                          | J <b>Q</b>               |  |
| a la son                                                                                                                           | L                                                                                                               |                           |                    |                 | _                       |                                       |              |                                |                                              |                          |  |
| Signature                                                                                                                          |                                                                                                                 | <del></del>               |                    |                 | By_                     | Ant                                   | CINIAL CI    | Office an in                   | AAV CEYT                                     | N                        |  |
| John G. Burke                                                                                                                      |                                                                                                                 | Vi                        |                    | residen         | t                       | •                                     |              |                                | a a a OR                                     |                          |  |
| Printed Name Title                                                                                                                 |                                                                                                                 |                           |                    |                 | 11                      | Title ORIGINAL SIGNED BY JERRY SEXTON |              |                                |                                              |                          |  |
| March 27, 1990                                                                                                                     |                                                                                                                 |                           |                    | 1280            |                         | OKI                                   | GINAL 3      | RCT I SUPER                    | RVISOR                                       | WARD TO THE              |  |
| Date                                                                                                                               |                                                                                                                 | 1                         | elephor            | DE INO.         | 11                      |                                       | ווכוע        |                                |                                              |                          |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.

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