ENERGY AND MINERALS DEPARTMENT

| | T | |
|--------------|----|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.\$.9.6, | 1 | |
| LAND OFFICE | 1 | |
| OPERATOR | T- | |

...L CONSERVATION DIVISION

| DISTRIBUTION SANTA FE | P. O. BOX 2088 Form C-103 SANTA FE, NEW MEXICO 87501 | | Foru C-103 Revised 19-1-78 |
|--|--|---------------------------------------|--|
| FILE | SANTA FE, NEW | / MEXICO 87501 | |
| U.S.O.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | | 5. State Oti & Gas Lease No. |
| harmonia and an annual and | | | |
| ON VOOMIS | TICES AND DEPORTS ON | WELLS | vannamanna . |
| SUNDRY NO | TICES AND REPORTS ON | BACK TO A DIFFERENT RESERVOIR. | |
| USE "APPLICATION FOR | PERMIT -" (FORM C-101) FOR SUC | CH PROPOSALS.) | |
| · · oir [_] •v• [_] | | | 7. Unit Agreement Name |
| | HER- | | <u> </u> |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| The Superior Oil Company | The Superior Oil Company | | State, D. J. |
| 3, Address of Operator | | | 9. Well No. |
| P.O. Box 3901, Midland, | Tevas 70702 | | 1 1 |
| 4. Location of Well | Texas /3/02 | | 10. Field and Pool, or Wildcat |
| | | 1000 | 1 |
| UNIT LETTER F | FEET FROM THE North | LINE AND 1980 FEET | South Sanders Permo Penn |
| • | | | |
| THE West LINE, SECTION 25 TOWNSHIP 15S RANGE 32E | | | |
| | TORKSHIP | KANGE | |
| | 15. Elevation (Show whether | DF. RT. GR. etc.) | 12. County |
| | // } | 21, 11, 011, 010, | Lea |
| <u>Žimminimi</u> | 4250.6' GR | | |
| Check Appro | priate Box To Indicate N | Nature of Notice, Report o | r Other Data |
| NOTICE OF INTEN | | | JENT REPORT OF: |
| | | 000000 | SERVINE OR OF. |
| | । | · - | , — |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON X | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDOHMENT |
| PULL OR ALTER CABING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER . | | | ··· · |
| | | | |
| Describe Proposed or Completed Operation work) SEE RULE 1103. | is (Clearly state all pertinent des | ails, and give pertinent dates, incl | luding estimated date of starting any proposed |
| wary see Note 1103. | | | |
| | Proposed P&A Op | erations | |
| | | | |
| 1. Set CIBP @ 10,420', d | ump 35' + Class H cm | it on ton. WOC 4 + hrs | test cmt to 1900# |
| 1. Set CIBP @ 10,420', dump 35' \pm Class H cmt on top, WOC 4 \pm hrs, test cmt to 1000#. 2. Determine free point of $5\frac{1}{2}$ " csg. (TOC @ approx. 8690'). | | | , cese eme to 1000m. |
| the state of the s | | | |
| | | | |
| 4. Spot 100' cmt plug @ | top of 25 csg (20. | inside 5½" csg and 50 | o' inside 7 7/8" open hole) |
| w/50 ± sx Class H nea | t cmt. Displace cmt | :w/gelled 10# brine, | tag top of cmt plug. |
| 5. Spot 100' cmt plug @ | top of Glorieta form | ation 5595-5695 ' (7 7 | //8" open hole) w/approx 75sx |
| Class H neat cmt, dis | place w/gelled 10# b | rine, tag top of cmt | plug. |
| | | | side csg, 50' in open hole) |
| w/approx 60sx Class H | neat cmt Dienlace | w/α elled 10# bring | tan top of cmt plug |
| | | | |
| | | u-to/u w/approx 355X | Class H neat cmt, displace |
| w/gelled 10# brine, t | | | |
| 8. Spot 10sx Class H cmt | | | |
| 9. Cut csg off 3' below | ground level and wel | d on steel plate w/4' | marker above ground, |
| clean and level locat | | | |
| | | THE COMMISSION & | THAT BE NOTHER |
| | | 24 HOUND PARKET | UST BE NOTIFIED O COMMENCING WORK |
| • | | | - SOMMERNOME WORK |
| • | | | |
| 8. I hereby certify that the information above | is true and complete to the best of | of my knowledge and belief. | |
| | • | • | |
| 901+ | E mata 54 | · · · · · · · · · · · · · · · · · · · | 2 22 22 |
| 16HED S. G. Jale G. | E. Tate | . Opr. Supr. | DATE 9-28-83 |
| ORIGINAL SIGNED BY EDG | Name | | |
| | | | |
| OIL & GAS INSPE | CIOR | | DCT 3 19 83 |

SEP 30 1983
MOSSS C.D.

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