

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
LG-7652

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
MWJ PRODUCING COMPANY

3. Address of Operator
1804 First National Bank Bldg. Midland, Texas 79701

4. Location of Well
UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM
THE West LINE, SECTION 27 TOWNSHIP 13S RANGE 33E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
Lazy "J" 27

9. Well No.
1

10. Field and Pool, or Wildcat
Lazy "J" Penn

11. Elevation (Show whether DF, RT, GR, etc.)
4233' GL

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
		OTHER _____	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

100' bottom plug above perms (9587-9698') or set CIBP & cap w/35' cmt on top of perms.
Pull 5½" csg & set 100' plug ½ in and ½ out.
100' plug @ Glorietta if exposed. 5436
100' plug ½ in & ½ out @ intermediate csg shoe. 3977'
100' plug @ top of salt. 1600'
10 sx cmt plug at surface.
Dry Hole Marker.

Hole to be loaded w/salt gel.

24 hour notice before plugging

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Bishop TITLE Agent DATE 12/29/82

APPROVED BY JERRY SEXTON TITLE _____ DATE JAN 3 1983
CONDITIONS OF APPROVAL, IF ANY:
DISTRICT 1 SUPR.