

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
OG 5119

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Gulf Oil Corporation	8. Farm or Lease Name Lea "LL" State
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 1
4. Location of Well UNIT LETTER <u>F</u> <u>2100</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP: <u>17S</u> RANGE <u>32E</u> NMPM.	10. Field and Pool, or Wildcat Maljamar
15. Elevation (Show whether DF, RT, GR, etc.) 3898' GL	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING

OTHER

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOBS

OTHER Perfd, Aczd, Fracd

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clean and clear location, pipe valves from cellar, set anchors. Perf 4024-28', 4151-55', 4079-83', 4127-31', 4163-67' with (2) 1/2" JHPF (40 holes). Acidize each set perfs with 400 gals 15% NEFE HCL. GIH with packer, SN & 2-7/8" tubing; packer at 3971'. Frac with 48,500 gals 1% KCL gel, 72,500# 20/40 sand, (32) 7/8" RCNB's. Avg pres 3900#, AIR 19 BPM, ISIP 2000#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pate TITLE Area Engineer DATE 12-7-81

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: