

NO. OF DEEPER WELLS	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2084

SANTA FE, NEW MEXICO 87501

Form O-103
Revised 10-1-79

5a. Indicate Type of Lease
State ☒ ☐
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR REOPEN FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Belco Petroleum Corporation

Address of Operator
411 Petroleum Building Midland, Texas 79701

Location of Well
UNIT LETTER K 1660 FEET FROM THE South LINE AND 1660 FEET FROM
THE West LINE, SECTION 26 TOWNSHIP 15S RANGE 36E N.M.P.M.

7. Unit Agreement Name

8. Farm or Lease Name
Caudill State

9. Well No.
1

10. Field and Pool, or Vicinity
Dean New

11. Elevation (Show whether DF, RT, GR, etc.)
3865' GR

12. County
Lea Co.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
FULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	Drilling operations ☒

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-28-81 Depth 13780'. WOCR. Lime. Rig up and ran 338 joints 5½" 17# and 20# N-80 LT&C casing set at 13780'. Rig up BJ and cmtd with 1950 sx. Class H .3/4 percent D-A plus .2% RS and 3# KCL per 'sx. PD at 3:15 pm 12-27-81. ND BOP's and cut off 5½" casing and set slips RR 12-28-81,

Casing detail

Datum to KB	13.97	0
54 joints 5½" 20# N-80 LT&C	2207.83	13.97
208 joints 5½" 17# N-80 LT&C	8480.17	2193.86
75 joints 5½" 20# N-80 LT&C	3060.21	10674.03
1 float collar	1.50	13734.24
1 shoe joint	42.86	13735.74
1 float shoe	1.40	13778.60
set at		13780.00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. D. Moore TITLE District Manager DATE 1-11-82

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: