| ENERGY AND MINERALS DEPARTMENT   |   |
|--|---|
| OIL CONSERVATION DIVI. ON  |   |
| DISTRIBUTION P. O. BOX 2038  | Form C-103                              |
| SANTA FE, NEW MEXICO 87501   | Revised 19-1-1                          |
| FILE FILE  |   |
| U.S.G.S.   | 50. Indicate Type of Lease              |
| LAND OFFICE  | State Foo X                             |
| OPERATOR   | 5, State Otl & Gas Lease No.            |
|  | NM-3411                                 |
| SUNDRY NOTICES AND REPORTS ON WELLS  100 HOT USE THIS FORM FOR PROPOSALS TO CHILL OF TO DEEPEN OF PLUS BACK TO A DIFFERENT RESERVOIR. 105 "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| OIL GAS []   | 7. Unit Agreement Name                  |
| will will other Drilling Well  |   |
| 2. Name of Operator  | 8. Farm or Lease Name                   |
| Marathon Oil Company   | Delmont L. Hatfield                     |
| 3. Addruss of Operator   | 9. Well No.                             |
| P.O. Box 2409 Hobbs, New Mexico 88240  | 1                                       |
| 1. Location of Well  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER J 1980 FEET FROM THE SOUTH LINE AND 1765 FEET FROM   | Wildcat                                 |
| FEET FROM THE DOUCTI LINE AND 1705 FEET FROM   |   |
| THE East LINE, SECTION 23 TOWNSHIP 16S MANGE 38E NMPM.   |   |
| THE TOWNSHIP TOD MANGE JOE NMPM.   |   |
| is. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
| GR 3695.8  |   |
|  | Lea                                     |
| Check Appropriate Eox To Indicate Nature of Notice, Report or Oth NOTICE OF INTENTION TO: SUBSEQUENT   |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |   |
| TEMPORARILY ABAHOOH COMMENCE DRILLING OPNS.  | ALTERING CASING                         |
| PULL OF ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB   | PLUG AND ABANDONMENT                    |
| OTHER  |   |
| OTHER Amend permitted depth of drilling well[X]  |   |
|  | ·                                       |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including ework) SEE RULE 1103.  | estimated date of starting any proposed |
| Drilling well is permitted to proposed depth of 8500'.   |   |
| Approval is requested to extend drilling depth to 8700'.   |   |
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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Orig. Signed by
Les Clements
Oil & Gas Insp.
APPROVAL. IF ANY: