| S     | TATE  | OF    | NEW  | MEXICO     |  |
|-------|-------|-------|------|------------|--|
| NERGY | AND I | ZINIE | RALS | DEPARTMENT |  |

| HOA THO MUMERATO DE | ,r Ari   | 11412    |
|---------------------|----------|----------|
|                     | <u> </u> |          |
| DISTRIBUTION        |          |          |
| BANTA PE            |          |          |
| FILE                |          |          |
| U.S.G.S.            |          | ļ        |
| LAND OFFICE         | Д_       | <u> </u> |
| OPERATOR            | 1        | 1        |

## C . CONSERVATION DIVISION

Form C-103

| DISTRIBUTION  | P. O. BOX 2088  | Revised 10-1-78  |
|---|---|--|
| SANTA FE  | SANTA FE, NEW MEXICO 87501  |  |
| 716   | <del>                                      </del>   | 5a. Indicate Type of Leise   |
| V.\$.0.\$.  |   | State X Fee  |
| LAND OFFICE   |   | 5. State Oli & Gas Lease No.   |
| OPERATOR  |   | B-2894   |
|   |   |  |
| SI  | UNDRY NOTICES AND REPORTS ON WELLS  | • (  |
| IDO NOT USE THIS FORM F                               | FOR PROPOSALS TO PRILL OR TO DELPEN OR PLUG BACK TO A TAIL OR TO DELPEN OR PLUG BACK TO A TAIL OR TO DELPEN OR SUCH PROPOSALS.) | 7. Unit Agreement Name   |
|   |   |  |
| OIL X WELL  | OTHER-  | 8. Furm or Lease Name  |
| Name of Operator                                      |   | Ruth State   |
| Roger C. Ha   | nks   | 9. Well No.  |
|   |   | 1  |
| Rt. 4, Box  | 206, Tano Rd.; Santa Fe, N.M. 87501   | 10. Field and Pool, or Wildcat   |
|   |   |  |
| 4. Location of wall                                   | 990 FEET FROM THE W LINE AND 990  | WLFCMP   |
| UNIT LETTER M   | 790 FEET FROM THE CIRC AND  | 111/44/4/44/4/4/   |
|   |   |  |
| THE S LINE  | . SECTION 20 TOWNSHIP 16S RANGE 36E   |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County   |
|   |   | Lea  |
|   | 3939.1 GR   | Other Data   |
| 16. C   | heck Appropriate Box To Indicate Nature of Notice, Rep  | SEQUENT REPORT OF:   |
| NOTICE  | OF INTENTION TO:  | SEQUENT REPORT OF  |
| ,,,,,,,   |   | ALTERING CASING  |
| wow.  | PLUG AND ABANDON REMEDIAL WORK  | A CONTRACTOR OF THE CONTRACTOR |
| PERFORM REMEDIAL WORK                                 | COMMENCE DRILLING OPHS.   | إسما   |
| TEMPORARILY ABANDON                                   | CHANGE PLANS CASING TEST AND CEMENT I   | ) 4.0 L  |
| PULL OR ALTER CABING                                  | OTHER   |  |
| Plug back   | & re-perf.  |  |
| OTHER   | the land give pertinent date  | es, including estimated date of starting any proposed  |
| 17. Describe Proposed or Comp<br>work) SEE RULE 1103. | oleted Operations (Clearly state all pertinent details, and give pertinent date   | •  |
| 4/18/83   | Set BP @ 10,346   |  |
| 4, 10, 00   | •   |  |
| 4/19/83   | Perf 10,295-99  |  |
| 4/19/03   | 10,255-59   |  |
|   | 20,200  |  |
|   | Displ. 1000 gals 7½% acid (MSA)   |  |
|   | non   |  |
| 4/20/83   | Well flwd in heads - POP  |  |
|   |   | 70 MCF/24 hrs  |
| 5/1/83  | Well flwd & pumping 74 bbls oil & 2   | /U PICT/24 HID:  |
| • •   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

| 18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief. |              |
|---|--------------|
| 18. I hereby certify that the owner/operator Owner/operator   | 5/26/83      |
| ORIGINAL SIGNED BY JERRY SEXTON  DISTRICT I SUPERVISOR  | MAY 3 1 1983 |
| APPROVED BY   |              |

Ì

MAY 31 1983
HOBBS OFFICE