

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Dry Hole</u>	7. Unit Agreement Name <u>N/A</u>
2. Name of Operator <u>Mosbacher Energy Company</u>	8. Farm or Lease Name <u>Clayton Anderson</u>
3. Address of Operator <u>712 Main, Suite 2200, Houston, TX 77002-3290</u>	9. Well No. <u>1</u>
4. Location of Well UNIT LETTER <u>E</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>26</u> TOWNSHIP <u>15S</u> RANGE <u>37E</u> NMPM.	10. Field and Pool, or Wildcat <u>Denton Dev.</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3777.5' GR</u>	12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐ CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 2/19/82, Csg: 13-3/8" @ 360', cmt'd w/ 350 sxs cl C.  
9-5/8" @ 5005', cmt'd w/ 1775 sxs cl C.

1. Drill an 8-1/2" hole to T.D. of 14089', reached on 5/4/82.
2. DST & log well, no significant shows, plug & abandon as follows:

(Left 9.2 ppg mud in hole)

Set plugs 100' w/ 30 sxs cl H each

- |                 |                            |
|-----------------|----------------------------|
| 1. 14027-13927' | 6. 5555-5455'              |
| 2. 13146-13046' | 7. 5042-4942'              |
| 3. 10613-10516' | 8. 1791-1691'              |
| 4. 9038-8938'   | 9. 353-253'                |
| 5. 8443-8343'   | 10. 10 sx in top of 9-5/8" |

Rel rig 5/7/82, clean location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Frances Tepera TITLE Engineering Asst. DATE 10/2/86

APPROVED BY Jack Griffin TITLE OIL & GAS INSPECTOR DATE 10/2/86

CONDITIONS OF APPROVAL, IF ANY: