

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Amec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-27689

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Dickinson Cattle Co. 33

8. Well No.
1-33

9. Pool name or Wildcat
WILDCAT

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
88201

11. Section 33 Township 14-S Range 38-E NMPM
Lea County

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Harvard Petroleum Corp.

3. Address of Operator
400 North Pennsylvania Suite 450 Roswell, NM 88201

4. Well Location
Unit Letter N : 1980 Feet From The West Line and 660 Feet From The South Line
Section 33 Township 14-S Range 38-E NMPM
10. Elevation (Show whether DF, RKB, RT, GR, etc.)
88201

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ REMEDIAL WORK ☐ ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐ CASING TEST AND CEMENT JOB ☐

OTHER: ☐ OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CIBP @ 9400'
Cut + Pull 5 1/2"
100' Plug @ 5 1/2"
100' Plug 50' out 50' in 9 5/8"
100' Plug 1200'
Cut + Pull 9 5/8"
100' Plug 50' out 50' in 13 3/8"
10 SKS 30-0
Install Dry Hole Marker

I hereby certify that the information shown is true and complete to the best of my knowledge and belief.

SIGNATURE Garry Scott TITLE Agent DATE 11-27-96

TYPE OR PRINT NAME Garry Scott TELEPHONE NO. 915-691-1061

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 08 1998

CONDITIONS OF APPROVAL, IF ANY: