STATE OF NEW MEXICO ERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | | |
|--------------|---|--|
| SANTA FE | | |
| FILE | | |
| U.\$.G.\$, | | |
| LAND OFFICE | | |
| OPERATOR | T | |

| NO. 07 COPIES ACCEIVED | OIL CONSERVA | TION DIVISION | |
|--|--|--|---|
| DISTRIBUTION | P. O. BO | (2088 | Form C-103 |
| SANTAFE | SANTA FE, NEW | MEXICO 97501 | Revised 10-1-78 |
| FILE | SANTA FE, NEW | MEXICO 87301 | 5a. Indicate Type of Lease |
| U.S.G.S. | | | |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| OF EARLOW | | | |
| | | | mmmmmk |
| SUNDR' | Y NOTICES AND REPORTS ON | WELLS | |
| (DO NOT USE THIS FORM FOR PROF USE "APPLICATI | ON FOR PERMIT -" (FORM C-101) FOR SUC | PROPOSALS.) | |
| | | | 7. Unit Agreement Name |
| OIL X SAS WELL . | OTHER- | | |
| ivame of Operator | | | 8. Farm or Lease Name |
| • | a.11 · · | | Complem HOH |
| | Gillespie, Jr. | | Snyder "C" |
| Address of Operator | | | 9. Well 140. |
| P.O. Box 8 | Midland, TX 79702 | | 2 |
| Location of Well | | | 10. Field and Pool, or Wildcat |
| G 23 | North North | 1980 | Townsend Wolfcamp |
| UNIT LETTER | FEET FROM THE | LINE AND FEET FRO | minimum. |
| - . | . 16 | O 26E | |
| East LINE, SECTIO | 6 TOWNSHIP 16 | S RANGE 36E NMPN | |
| | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3955 GR | | Lea |
| | 77777 | | |
| Check A | Appropriate Box To Indicate N | ature of Notice, Report of O | ther Data |
| NOTICE OF IN | ITENTION TO: | SUBSEQUEN | T REPORT OF: |
| · | | • | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| AFORM REMEDIAL WORK | 7200 410 4041001 | | PLUG AND ABANDONMENT |
| MPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PEGG AND ABANDONMENT |
| LL OR ALTER CABING | . CHANGE PLANS | CASING TEST AND CEMENT JOB X | <u></u> |
| | | ОТНЕЯ | L_ |
| OTHER | | | |
| | | | |
| Describe Froposed or Completed Op | erations (Clearly state all pertinent deta | ails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1 103. | | | |
| | | | |
| | | | |
| | | | |
| 1. Drilled | 1 17 1/2" hole to 359 | | |

- 2. Set 358' of 13 3/8" 48# H-40 Casing with 400 SX Class C cement. Circulated 15 SX
- 3. Complete 1/11/82

| | USP Gillespie for | by We Title Owner | DATE 1/29/82 |
|-----------|---|-------------------|--------------|
| - OVED BY | Orig. Signed by Jerry Sexton APPROVAL, IF ANY: | TITLE | DATE |