INCLINATION REPORT

| OPERATOR_ | Marathon Oil Company | | ADDRESS P.O | . Box 2409 | Hobbs, NM |
|-----------|--------------------------|---------|--------------|--------------|--------------|
| LEASE | Anderson Carter | WELL N | NO. 1 FIELD | Undesignated | |
| LOCATION_ | 990' FSL & 660' FEL, Sec | . 23, T | 16S, R38E | | |
| | Inclination | | | | Displacement |
| Depth | (Degrees) | • | Displacement | <u>.</u> | Accumulated |
| 430' | 1/4 | | 1.89 | | 1.89 |
| 760 | 1/4 | | 1.45 | | 3.34 |
| 1250 | 3/4 | | 6.42 | | 9.76 |
| 1725 | 3/4 | | 6.22 | | 15.98 |
| 2100 | 1/4 | | 1.65 | | 17.63 |
| 2405 | 1/4 | | 1.34 | | 18.97 |
| 2700 | 3/4 | | 3.86 | | 22.83 |
| 3220 | 1 1/2 | | 13.62 | | 36.45 |
| 3623 | 1/2 | | 3.51 | | 39.96 |
| 3895 | 1/2 | | 2.37 | | 42.33 |
| 4300 | 1/2 | | 3.52 | | 45.85 |
| 4616 | 3/4 | | 4.14 | • | 49.99 |
| 5090 | 1 | | 8.30 | | 58.29 |
| 5395 | 1 1/4 | | 6.52 | | 64.81 |
| 5735 | 1 1/4 | | 7.34 | • | 72.15 |
| 5980 | 1 | | 4.29 | | 76.44 |
| 6275 | 1 | | 1.75 | | 81.60 |
| 6504 | 1/2 | | 1.99 | | 83.59 |
| 6781 | 3/4 | | 3.63 | | 87.22 |
| 6990 | 3/4 | | 2.74 | | 89.96 |
| 7345 | 3// | | 4 65 | | 0/ 61 |

I hereby certify that the above data as set forth is true and correct to the best of my knowledge and belief.

1.65

Thomas F. Zapatka Production Engineer

Affidavit:

7720

8100

Before me, the undersigned authority, appeared___ Thomas known to me to be the person whose name is subscribed herebelow, who, on making deposition, under oath states that he is acting for and in behalf of the operator of the well identified above, and that to the best of his knowledge and belief such well was not intentionally deviated from the true vertical whatsoever.

(Affiant s Signature)

Sworn and subscribed to in my presence on this the 17 day of

1/4

Notary Public in and for the County of Lea, State of New Maxico (1)

96.26

96.26

My Commission Expires