

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

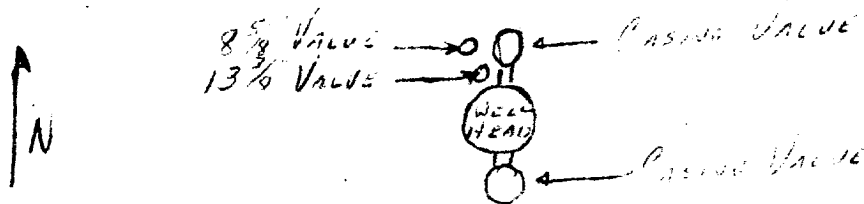
|                                                                                                                                                                                                              |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                             | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br><i>C &amp; K Petroleum Inc</i>                                                                                                                                                        | 8. Farm or Lease Name<br><i>SHIPP 28</i>                |
| 3. Address of Operator<br><i>P.O. Drawer 3546, Midland Texas 79701</i>                                                                                                                                       | 9. Well No.<br><i>1</i>                                 |
| 4. Location of Well<br>UNIT LETTER <i>P</i> <i>660'</i> FEET FROM THE <i>SOUTH</i> LINE AND <i>660'</i> FEET FROM<br>THE <i>East</i> LINE, SECTION <i>28</i> TOWNSHIP <i>16-S</i> RANGE <i>37-E</i> N.M.P.M. | 10. Field and Pool, or Wildcat<br><i>EAST LOVINGTON</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3783 GL</i>                                                                                                                                              | 12. County<br><i>LEA</i>                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                                                     |                                                      |                                               |
|------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                                           | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                               | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> <i>EXTEND PRODUCTION VALVE TO SURFACE</i> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*PER INSTRUCTIONS FROM JERRY SEXTON*  
FROM VALVE ON 12 3/4" SURFACE PIPE ADDED A 2" X 6" NIPPLE, ELBOW,  
2" X 4" PIPE & 2" BALL VALVE TO EXTEND TO GROUND LEVEL.  
FROM VALVE ON 8" INTERMEDIATE PIPE ADDED A 2" X 6" NIPPLE, ELBOW,  
2" X 2' 6" PIPE & 2" BALL VALVE TO EXTEND TO GROUND LEVEL



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *[Signature]* TITLE *FIELD SUPERVISOR* DATE *6-8-82*

ORIGINAL SIGNED BY *JERRY SEXTON* DATE *JUN 23 1982*

APPROVED BY *[Signature]* TITLE *DISTRICT SUPERVISOR*

CONDITIONS OF APPROVAL, IF ANY: