STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION P. O. BOX 2088

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DATE JUN 21 1982

SANTA FE, NEW MEXICO 87501 5a. Indicate Type of Lease State X 5. State Oil & Gas Lease No. OG-5119 SUNDRY NOTICES AND REPORTS ON WELLS S FORM FOR PROPOSALS TO DAILL ON TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. WELL X 2. Name of Operator 8. Form or Lease Liame Gulf Oil Corporation Lea "LL" State 3. Address of Operator 9. Well No. P. O. Box 670, Hobbs, NM 88240 4. Location of Well 10. Field and Pool, or Wildcat 1980 North 660 __ LINE, SECTION ___32 17S 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 3885' GL Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: ORM REMEDIAL WORK MPORARILY ASSAUDON PLUG AND ABANDONMEN Perf, Acz, Frac 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. Clean and blade location, set PU anchors, pipe valves from cellar; inspected by Tony Platsmire. Perf 4014-20' with (2) $\frac{1}{2}$ " JHPF. Spot acid 4020'-3950'. Acidize with 1000 gals 15% NEFE slick. Avg pres 3300#, AIR 5.1 BPM, ISIP 1950#. Frac with 1735 gals gel FW, 9000 Gals x-link FW & 15,000# 20/40 sand. Avg pres 5000#, ISIP 2200#, AIR 16 BPM. Perf 3919-25' with (2) 2" JHPF. Spot acid 3925'-3860'. Frac with 1900 gals gel, 11,500 gals KCL FW, 18,500# 20/40 sand. Avg pres 5000#, AIR 16 BPM, ISIP 2250#. Perf 3738-40', 3756-58' with (2) 1" JHPF. Spot acid. Frac with 1000 gals 15% NEFE HCL, 1800 gals gel, 9500 gals x-link gel & 19,500# 20/40 sand. Avg pres 5400#, AIR 17 BPM, ISIP 2200#. Circulate out sand to 3770'. Set cement retainer at 3652', test tubing 3500#. Spot cement to cement retainer. Squeeze 3738-40; 3756-58' with 50 sacks Class "C" neat, FW, 500 gals flo-ck, FW, 150 sacks Class "C" neat. Squeeze 2200#. Drill cement and cement retainer to 3770'. GIH with MA, sub, SN & tubing: SN at 4045'. GIH with pump and rods, set PU. 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Area Engineer 6-17-82 ORIGINAL SIGNED BY

CONDITIONS OF APPBEMARCTFIASHPR.

JERRY SEXTON