



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

GARREY CARRUTHERS
GOVERNOR

9-1-89

POST OFFICE BOX 1900
HOBBS, NEW MEXICO 88241-1900
(505) 393-6161

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Swd 378

RE: Proposed:

MC _____
DHC _____
NSL _____
NSP _____
SWD X
WFX _____
PMX _____

Gentlemen:

I have examined the application for the:

Marathon oil Co. Aetna Eaves #2-A 26-16-38
Operator Lease & Well No. Unit S-T-R

and my recommendations are as follows:

OK

Yours very truly,

Jerry Sexton
Jerry Sexton
Supervisor, District 1

/ed

APPLICATION FOR AUTHORIZATION TO INJECT

- I. Purpose: Secondary Recovery Pressure Maintenance Disposal Storage
Application qualifies for administrative approval? Yes No

II. Operator: Marathon Oil Company

Address: P. O. Box 552 Midland, Texas 79702

Contact party: Allen Wilson Phone: (915) 682-1626

III. Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.

IV. Is this an expansion of an existing project? Yes No
If yes, give the Division order number authorizing the project _____.

V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.

* VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.

VII. Attach data on the proposed operation, including:

1. Proposed average and maximum daily rate and volume of fluids to be injected;
2. Whether the system is open or closed;
3. Proposed average and maximum injection pressure;
4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).

*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.

IX. Describe the proposed stimulation program, if any.

* X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)

* XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.

XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.

XIII. Applicants must complete the "Proof of Notice" section on the reverse side of this form.

XIV. Certification

I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.

Name: Jack R. Jenkins Title Hobbs Production Superintendent

Signature: [Signature] Date: 8-24-81

* If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be duplicated and resubmitted. Please show the date and circumstance of the earlier submittal. Section X - Filed with initial completion 10/8/82

III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
- (1) Lease name; Well No.; location by Section, Township, and Range; and footage location within the section.
 - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
 - (3) A description of the tubing to be used including its size, lining material, and setting depth.
 - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
- (1) The name of the injection formation and, if applicable, the field or pool name.
 - (2) The injection interval and whether it is perforated or open-hole.
 - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
 - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
 - (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

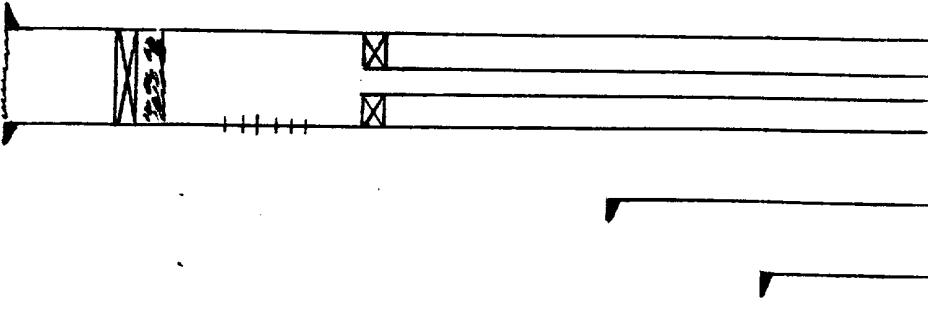
INJECTION WELL DATA SHEET

SIDE 1

Marathon Oil Company Aetna Eaves
WELL NO. 2 SECTION 26

330' FNL & 990' FEL TOWNSHIP 16 South
TOOTAGE LOCATION RANGE 38 East

Proposed
Schematic


Tabular DataSurface Casing Set to 371'

Size 13 3/8" Cemented with 400 ss.
 TOC Surface feet determined by Circulated

13 3/8" @ 371' Hole size 17 1/2"

Intermediate Casing Set to 4653'

Size 9 5/8" Cemented with 1800 ss.
 TOC Surface feet determined by circulated

Hole size 12 1/4"

2 3/8" or 2 7/8" tubing
 @ 5900' Long string Set to 8500'

Guiberson Uni-VI Size 5 1/2" Cemented with 940 ss.
 Packer

5968' TOC 3430 feet determined by Temp. Survey

San Andres Hole size 8 1/2"
 6241'

Total depth 8500'

Cement @ 7965',
 CIBP @ 8000'

Injection interval

5968 feet to 6241 feet Perforations
 (perforated or open-hole, indicate which)

RECEIVED

AUG 31 1968

CCO
HOASS OFFICE

INJECTION WELL DATA SHEET -- SIDE 2

Tubing size 2 3/8" or 2 7/8"* lined with Duo-Line or equivalent (material) set in a Guiberson ER-VI or equivalent (brand and model) packer at ± 5900 feet (or describe any other casing-tubing seal).

Other Data

1. Name of the injection formation San Andres
2. Name of Field or Pool (if applicable) N/A
3. Is this a new well drilled for injection? Yes No
If no, for what purpose was the well originally drilled? Oil

4. Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail (sacks of cement or bridge plug(s) used)

Yes; Drinkard formation at 8119' - 8274', Plan to isolate be setting CIBP @ ± 8000' & dump bailing 35'

cement on top.

5. Give the depth to and name of any overlying and/or underlying oil or gas zones (pools) in this area.

North Knowles (Devonian) Pool @ 13,072'; East Garrett (Drinkard) Pool @ 8119'; & Garrett (ABO Reef)

Pool @ 8314'

* Depending on injection pressure & rate.

FORM C - 108
PART VI

1. Marathon Oil Company

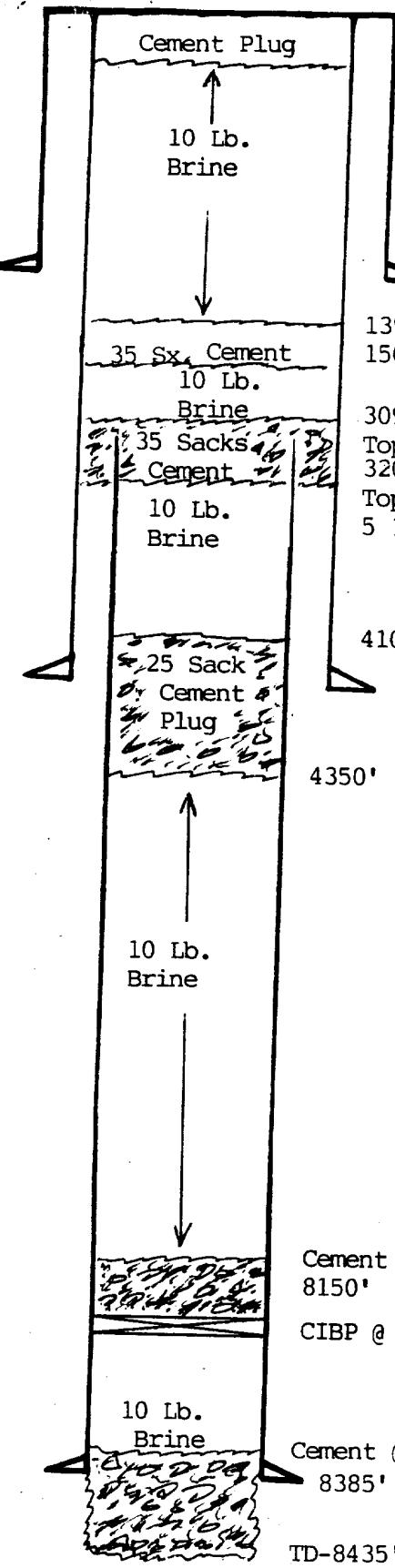
Delmont L. Hatfield Well No. 1
1980' FSL & 1765' FEL, Section 23, T16S, R38E
Producing Oil Well (Abo Reef @ 8314 - 8337)
Date Drilled: 9-4-81
Total Depth: 9000'
Surface Casing: 13 3/8" 48# H-40
Set to 342'. Cemented with 375 sacks - circulated.
Intermediate Casing: 9 5/8" 36 & 40#
K-55 & N-80 to 4229'
Cemented with 1700 sacks - circulated.
Production Casing - 5 1/2" 15.5 & 17#
K-55 Set to 8625'. Cemented with 3025 sacks - circulated.
3025 sacks - circulated.

2. Marathon Oil Company

Anderson Carter Well No. 1
660' FEL & 990' FSL Section 23, T16S, R38E
Dry Hole - Plugged & abandoned 2-29-83
Total Depth: 8435'
Plugging Record & Schematic: See attached.

075-89/ASW

WELL DATA SHEET



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HOBBS OFFICE**

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| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| | |
|--|---|
| 5a. Indicate Type of Lease State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

| | | | | | | | |
|--|---|---|---|--|---------------|--|-----------------|
| 1a. TYPE OF WELL | | 1b. Unit Agreement Name | | | | | |
| <input type="checkbox"/> DIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER | | Anderson Carter | | | | | |
| b. TYPE OF COMPLETION NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER | | 9. Well No. 1 | | | | | |
| 2. Name of Operator Marathon Oil Company | | 10. Field and Pool, or Wildcat Undesignated | | | | | |
| 3. Address of Operator P.O. Box 2409, Hobbs, New Mexico 88240 | | 4. Location of Well | | | | | |
| UNIT LETTER <u>P</u> LOCATED <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM | | 11. County Lea | | | | | |
| THE East LINE OF SEC. <u>23</u> TWP. <u>16S</u> RGE. <u>38E</u> N.M.P.M. | | 12. County Lea | | | | | |
| 15. Date Spudded <u>'2-2-82</u> | 16. Date T.D. Reached <u>3-12-82</u> | 17. Date Compl. (Ready to Prod.) | 18. Elevations (DF, RKB, RT, GR, etc.) GR 3692 KB 3707 | | | | |
| 20. Total Depth <u>8435</u> | 21. Plug Back T.D. Surface | 22. If Multiple Compl., How Many | 19. Elev. Casinghead 3692! Cable Tools | | | | |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | | | 25. Was Directional Survey Made Deviation Survey | | | | |
| 26. Type Electric and Other Logs Run CNL- FDC- GR- Cal., DLL-MSFL-GR, BHC- Sonic-GR | | | 27. Was Well Cored Yes | | | | |
| 28. Casing Record (Report all strings set in well) | | | | | | | |
| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED | | |
| 13 3/8" | 48# | 374' | 17 1/2" | 400 sx | | | |
| 9 5/8" | 36# & 40# | 4299' | 12 1/4" | 1710 sx | | | |
| 5 1/2" | 15.5# & 17# | 8385' | 8 1/2" | 1230 sx | 3165' | | |
| 29. Liner Record | | | | 30. Tubing Record | | | |
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | | | |
| 31. Perforation Record (Interval, size and number) | | | | 32. Acid, Shot, Fracture, Cement Squeeze, Etc. DEPTH INTERVAL | | | |
| | | | | AMOUNT AND KIND MATERIAL USED | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 33. Production | | | | | | | |
| Date First Production | | Production Method (Flowing, gas lift, pumping - Size and type pump) | | | | Well Status (Prod. or Shut-in) Plug & Abandoned | |
| Date of Test | Hours Tested | Choke Size | Prod'n. For Test Period | Oil - Bbl. | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API (Corr.) | |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | | | | Test Witnessed By | | | |
| 35. List of Attachments | | | | | | | |
| CNL - FDC - GR-C: DLL - MSFL - GR; BHC - Sonic - GR; Deviation Survey | | | | | | | |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. | | | | | | | |
| SIGNED <u>Thomas F. Zapatka</u> | | TITLE <u>Production Engineer</u> | | DATE <u>March 9, 1983</u> | | | |

DIST.: NRD, BRB, WCH, EOE

STATE LAND MINERALS DEPARTMENT

| | |
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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-71

| |
|---|
| 5a. Indicate Type of Lease |
| State <input type="checkbox"/> |
| Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEND OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER: | 7. Unit Agreement Name |
| 2. Name of Operator | Anderson Carter |
| 3. Address of Operator | 9. Well No. |
| P.O. Box 2409 Hobbs, NM 88240 | 1 |
| 4. Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER P FEET FROM THE LINE AND FEET FROM | Undesignated |
| THE East LINE, SECTION 23 TOWNSHIP 16S RANGE 38E N.M.P.M. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 3692 GL | Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| OTHER <input type="checkbox"/> | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.

PLUG AND ABANDON (Tony Plattsmaier, NMOCD representative present for witnessing.)

02-24-83 Rigged up Baber casing pulling rig, installed BOP and pulled out of the hole with 271 joints of 2 3/8" tubing and seating nipple. Ran a cast iron bridge plug on wireline and set it at 8200'. Ran in the hole with 2 3/8" tubing open ended to 8196'. Shut down for the night.

02-25-83 Loaded the hole with mud laden 10# brine. Spotted 5 sacks Class "C" neat cement on top of the cast iron bridge plug. Pulled the tubing up to 4350' and spotted 25 sacks of Class "C" neat cement. Pulled out of the hole laying down the tubing. Removed BOP and wellhead. Welded lift nipple into 5 1/2" casing. Shut down for the night.

02-26-83 Rigged up casing jacks, pulled slips free and found the 5 1/2" casing free at 3150'. Rigged down casing jacks and installed BOP. Rigged up wireline truck and casing cutter failed to cut casing. Pulled out of the hole with the casing cutter. Shut down for the night.

(cont.)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Steven A. Pohler

SIGNED Steven A. Pohler

TITLE Production Engineer

DATE 3-01-83

David R. Catonach

TITLE OIL & GAS INSPECTOR

DATE JUN 1 1983

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DIST.: NRD, BRB, WDH, FILE

02-27-83 Went in the hole with a casing cutter and cut the 5 1/2" casing off at 3150' and pulled 79 joints of 5 1/2" casing. Ran in the hole with 2 3/8" tubing to 3200' and spotted 35 sacks of Class "C" cement. Pulled the tubing up the hole. Shut down for the night.

02-28-83 Shut down for Sunday.

02-29-83 Went back in the hole with the tubing and tagged the top of the cement at 3090'. Pulled up the hole with the tubing to 1500' and spotted 35 sacks of Class "C" cement. Pulled out of the hole with the tubing. Removed the BOP's, dug out the cellar and cut off the wellhead. Mixed 3 sacks of Class "C" cement and spotted a 10' plug at the surface in the 9 5/8" hole on top of empty mud sacks. Welded on 7/16" metal plate over 13 3/8" surface pipe and installed dry hole marker. Rigged down Baker casing pulling rig.

Class "C" cement was used for plugging operation. 371' of 13 3/8", 48# casing set at 374' and 4296' of 9 5/8", 36# casing set at 4299' and 5235' of 5 1/2", 15.5# and 17# casing set at 8385' were left in the hole.

Waiting on pits to dry out before leveling and inspection.

Form C-108
Part VII

1. Proposed average and maximum injection rates:
300 BWPD & 1000 BWPD respectively.
2. Type of system:
This will be a closed system.
3. Proposed average and maximum injection pressures:
300 psig and 1000 psig respectively.
4. See attached.
5. See attached.

068-89/ASW

No. 475

Unichem International
707 North Leech P.O. Box 1499
Hobbs, New Mexico 88240

Company : Marathon Oil Company
Date : 11-14-1988
Location: V. E. Roddy - Heater (on 11-10-1988)

| | <u>Sample 1</u> |
|-------------------------|-----------------|
| Specific Gravity: | 1.036 |
| Total Dissolved Solids: | 51030 |
| pH: | 0.00 |
| IONIC STRENGTH: | 0.964 |

| <u>CATIONS:</u> | | <u>me/liter</u> | <u>mg/liter</u> |
|-----------------|---------------------|-----------------|-----------------|
| Calcium | (Ca ⁺²) | 100 | 2000 |
| Magnesium | (Mg ⁺²) | 44.0 | 535 |
| Sodium | (Na ⁺¹) | 734 | 16900 |
| Iron (total) | (Fe ⁺²) | 0.183 | 5.10 |
| Barium | (Ba ⁺²) | 0.022 | 1.50 |

| <u>ANIONS:</u> | | <u>me/liter</u> | <u>mg/liter</u> |
|----------------|-----------------------------------|-----------------|-----------------|
| Bicarbonate | (HCO ₃ ⁻¹) | 6.00 | 366 |
| Carbonate | (CO ₃ ⁻²) | 0 | 0 |
| Hydroxide | (OH ⁻¹) | 0 | 0 |
| Sulfate | (SO ₄ ⁻²) | 26.0 | 1250 |
| Chloride | (Cl ⁻¹) | 846 | 30000 |

SCALING INDEX (positive value indicates scale)

| <u>Temperature</u> | <u>Calciu</u> | <u>Calciu</u> |
|--------------------|------------------|----------------|
| | <u>Carbonate</u> | <u>Sulfate</u> |
| 86 °F 30 °C | -6.9 | -29 |

Unichem International
 707 North Leech P.O.Box 1499
 Hobbs, New Mexico 88240

Company : Marathon Oil Company
 Date : 11-14-1988
 Location: Benson - Heater (on 11-10-1988)

| | <u>Sample 1</u> |
|-------------------------|-----------------|
| Specific Gravity: | 1.034 |
| Total Dissolved Solids: | 47746 |
| pH: | 0.00 |
| IONIC STRENGTH: | 0.912 |

| <u>CATIONS:</u> | <u>me/liter</u> | <u>mg/liter</u> |
|--|-----------------|-----------------|
| Calcium (Ca ⁺²) | 84.0 | 1680 |
| Magnesium (Mg ⁺²) | 60.0 | 729 |
| Sodium (Na ⁺¹) | 680 | 15600 |
| Iron (total) (Fe ⁺²) | 14.6 | 409 |
| Barium (Ba ⁺²) | 0.013 | 0.900 |

| <u>ANIONS:</u> | | | |
|--|------|-------|--|
| Bicarbonate (HCO ₃ ⁻¹) | 5.00 | 305 | |
| Carbonate (CO ₃ ⁻²) | 0 | 0 | |
| Hydroxide (OH ⁻¹) | 0 | 0 | |
| Sulfate (SO ₄ ⁻²) | 29.1 | 1400 | |
| Chloride (Cl ⁻¹) | 790 | 28000 | |

SCALING INDEX (positive value indicates scale)

| <u>Temperature</u> | <u>Calciu</u> | <u>Calciu</u> |
|--------------------------------------|------------------|----------------|
| | <u>Carbonate</u> | <u>Sulfate</u> |
| 86°F 30°C | -7.0 | -30 |

Unichem International
 707 North Leech P.O.Box 1499
 Hobbs, New Mexico 88240

Company : Marathon Oil Company
 Date : 11-14-1988
 Location: Hatfield - Heater (on 11-10-1988)

| | <u>Sample 1</u> |
|-------------------------|-----------------|
| Specific Gravity: | 1.050 |
| Total Dissolved Solids: | 70258 |
| pH: | 0.00 |
| IONIC STRENGTH: | 1.281 |

CATIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|--------------|---------------------|-----------------|-----------------|
| Calcium | (Ca ⁺²) | 60.0 | 1200 |
| Magnesium | (Mg ⁺²) | 52.0 | 632 |
| Sodium | (Na ⁺¹) | 1080 | 24800 |
| Iron (total) | (Fe ⁺²) | 0.039 | 1.10 |
| Barium | (Ba ⁺²) | 0.009 | 0.600 |

ANIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|-------------|-----------------------------------|-----------------|-----------------|
| Bicarbonate | (HCO ₃ ⁻¹) | 21.0 | 1280 |
| Carbonate | (CO ₃ ⁻²) | 0 | 0 |
| Hydroxide | (OH ⁻¹) | 0 | 0 |
| Sulfate | (SO ₄ ⁻²) | 60.4 | 2900 |
| Chloride | (Cl ⁻¹) | 1110 | 39400 |

SCALING INDEX (positive value indicates scale)

| Temperature | 86°F | 30°C | Calcium | Calcium |
|-------------|------|------|------------------|----------------|
| | | | <u>Carbonate</u> | <u>Sulfate</u> |
| | | | -6.5 | -33 |

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AUG 31 1980

OCB
HOMESTEAD AIR FORCE BASE

AUG 21 '89 10:44 UNCHEM INT'L HOBBS NM PC

TYPICAL SAN ANDRES WATER

Unichem International
707 North Leech P.O. Box 1499
Hobbs, New Mexico 88240

Company : MARATHON
Date : 08-21-1989
Location: LEA UNIT #7 (on 9-27-82)
LEA SAN ANDRES FIELD

Specific Gravity: Sample 1
Total Dissolved Solids: 1.173
pH: 242214
IONIC STRENGTH: 5.73
5.083

CATIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|--------------|---------------------|-----------------|-----------------|
| Calcium | (Ca ⁺²) | 1200 | 24000 |
| Magnesium | (Mg ⁺²) | 400 | 4860 |
| Sodium | (Na ⁺¹) | 2670 | 61500 |
| Iron (total) | (Fe ⁺²) | 19.6 | 547 |
| Barium | (Ba ⁺²) | 0.014 | 0.980 |

ANIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|-------------|-----------------------------------|-----------------|-----------------|
| Bicarbonate | (HCO ₃ ⁻¹) | 3.00 | 183 |
| Carbonate | (CO ₃ ⁻²) | 0 | 0 |
| Hydroxide | (OH ⁻¹) | 0 | 0 |
| Sulfate | (SO ₄ ⁻²) | 14.6 | 700 |
| Chloride | (Cl ⁻¹) | 4260 | 151000 |

SCALING INDEX (positive value indicates scale)

| <u>Temperature</u> | | <u>Calcium</u> | <u>Calcium</u> |
|--------------------|------|------------------|----------------|
| 86°F | 30°C | <u>Carbonate</u> | <u>Sulfate</u> |
| | | 1.3 | 6.7 |

Unichem International
 707 North Leech P.O. Box 1499
 Hobbs, New Mexico 88240

Company : MARATHON
 Date : 08-21-1989
 Location: COMMINGLED @ 33.3% EACH - RODDY/BENSON/HATFIELD (on 11-10-88)

| | |
|-------------------------|-----------------|
| Specific Gravity: | <u>Sample 1</u> |
| Total Dissolved Solids: | 1.040 |
| pH: | 56234 |
| IONIC STRENGTH: | 6.10 |
| | 1.051 |

CATIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|--------------|---------------------|-----------------|-----------------|
| Calcium | (Ca ⁺²) | 81.5 | 1630 |
| Magnesium | (Mg ⁺²) | 51.9 | 631 |
| Sodium | (Na ⁺¹) | 830 | 19100 |
| Iron (total) | (Fe ⁺²) | 4.94 | 138 |
| Barium | (Ba ⁺²) | 0.014 | 0.990 |

ANIONS:

| | | <u>me/liter</u> | <u>mg/liter</u> |
|-------------|-----------------------------------|-----------------|-----------------|
| Bicarbonate | (HCO ₃ ⁻¹) | 10.7 | 650 |
| Carbonate | (CO ₃ ⁻²) | 0 | 0 |
| Hydroxide | (OH ⁻¹) | 0 | 0 |
| Sulfate | (SO ₄ ⁻²) | 38.5 | 1850 |
| Chloride | (Cl ⁻¹) | 914 | 32400 |

SCALING INDEX (positive value indicates scale)

| <u>Temperature</u> | <u>Calculus</u> | <u>Calculus</u> |
|--|------------------|-----------------|
| 86°F 30°C | | |
| | <u>Carbonate</u> | <u>Sulfate</u> |
| | -0.65 | -29 |

AUG 21 '89 10:43 UNICHEM INTL HOBBS NM P

Unichem International
 707 North Leech P.O. Box 1499
 Hobbs, New Mexico 88240

Company : MARATHON
 Date : 08-21-1989
 Sample 1: COMMINGLED = 50% LEA UNIT #7 = 50%
 Sample 2: COMMINGLED = 60% LEA UNIT #7 = 40%
 Sample 3: COMMINGLED = 70% LEA UNIT #7 = 30%

| | <u>Sample 1</u> | <u>Sample 2</u> | <u>Sample 3</u> |
|-------------------------|-----------------|-----------------|-----------------|
| Specific Gravity: | 1.107 | 1.093 | 1.080 |
| Total Dissolved Solids: | 149224 | 130626 | 112028 |
| pH: | 5.92 | 5.95 | 5.99 |
| IONIC STRENGTH: | 3.067 | 2.664 | 2.260 |

| <u>CATIONS:</u> | | <u>me/liter</u> | <u>mg/liter</u> | <u>me/liter</u> | <u>mg/liter</u> | <u>me/liter</u> | <u>mg/liter</u> |
|-----------------|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Calcium | (Ca ⁺²) | 642 | 12800 | 530 | 10600 | 418 | 8360 |
| Magnesium | (Mg ⁺²) | 226 | 2750 | 191 | 2320 | 156 | 1900 |
| Sodium | (Na ⁺¹) | 1750 | 40300 | 1570 | 36000 | 1380 | 31800 |
| Iron (total) | (Fe ⁺²) | 12.3 | 343 | 10.8 | 302 | 9.34 | 261 |
| Barium | (Ba ⁺²) | 0.014 | 0.985 | 0.014 | 0.986 | 0.014 | 0.9 |

| <u>ANIONS:</u> | | <u>me/liter</u> | <u>mg/liter</u> | <u>me/liter</u> | <u>mg/liter</u> | <u>me/liter</u> | <u>mg/liter</u> |
|------------------------|-----------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Bicarbonate | (HCO ₃ ⁻¹) | 6.83 | 417 | 7.59 | 463 | 8.36 | 510 |
| Carbonate | (CO ₃ ⁻²) | 0 | 0 | 0 | 0 | 0 | 0 |
| Hydroxide | (OH ⁻¹) | 0 | 0 | 0 | 0 | 0 | 0 |
| Sulfate | (SO ₄ ⁻²) | 26.5 | 1280 | 28.9 | 1390 | 0 | 0 |
| Chloride | (Cl ⁻¹) | 2590 | 91700 | 2250 | 79800 | 31.3 | 1510 |
| <u>DISSOLVED GASES</u> | | | | | | | |
| Carbon Dioxide | (CO ₂) | | 0 | | 0 | | 0 |
| Hydrogen Sulfide | (H ₂ S) | | 0 | | 0 | | 0 |
| Oxygen | (O ₂) | | 0 | | 0 | | 0 |

SCALING INDEX (positive value indicates scale)

| <u>Temperature</u> | <u>Calcium Carbonate</u> | <u>Calcium Sulfate</u> | <u>Calcium Carbonate</u> | <u>Calcium Sulfate</u> | <u>Calcium Carbonate</u> | <u>Calcium Sulfate</u> |
|--------------------|--------------------------|------------------------|--------------------------|------------------------|--------------------------|------------------------|
| 86°F 30°C | 0.33 | 7.1 | 0.18 | 6.1 | 0.02 | 3.1 |

Comments:

COMMINGLED = 33.3% EACH RODDY/BENSON/HATFIELD (ON 11-10-99)
 LEA UNIT #7 (ON 9-27-82)

RECEIVED

AUG 31 1969

OCD
HOBBES OFFICES

Form C-108
Part VIII

1. Injection zone: San Andres

Lithology : Dolomite

Top : 4695'

Bottom : 6315'

Thickness : 1620'

Perforations : 5968' - 6241'

2. Fresh water zone: Ogallala Formation

Depth to bottom : ± 60' to 120'

069-89/ASW

FORM C - 108
PART IX

The proposed stimulation program is a ball-out acid job with 5000 gallons of 15% HCl Acid.

067-89/ASW