ISTRIBUTION	UTE CONSERVA	TION DIVISION			Form C-103
ANTAFE	SANTA FE, NEW				Revised 10-1-75
FILE			•	Sa. Indicate Type	of Leuse
U.S.O.S.	•	•		Stote	r. X
DPERATOR				5. State Oll & Gas	Lease No.
<u> </u>			•		
SUNDRY NOTICES AND REPORTS ON WELLS					
ent	OTHER. Salt Water Dispos	sal		7, Unil Agreement	Name
Name of Operator				8, Form or Lease	
Reading & Bates Petroleum Co.				<u> </u>	Cattle Co. 33
2412 N. Grandview, Suite 201, Odessa, Texas 79761				9. Well No. 2	
Location of Well				10, Field and Poo	l, or Wildcat
UNIT CETTER M . 66	O FEET FROM THE South	LINE AND	_ FEET FROM		
		a 00m			
THE West LINE, SECTION _	33 TOWNSHIP14	S RANGE 38E	НМРМ.		
mmmmm	W 51 61 1.1	DE DE CD 1			<i>711111111</i>
	15. Elevation (Show whether 3776 GR	Dr. KI, GR. elc.)		12. County Lea	VIIIIII
	7777				<b>7</b> 111111111
Check App	ropriate Box To Indicate N	lature of Notice, Repo	ort or Oth	er Data	
NOTICE OF INTE	NTION TO:	SUB	SEQUENT	REPORT OF:	
			<b>.</b>	•	
TAFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERIN	IG CASING
MPORARILY ABANDON		COMMENCE DRILLING OPES.		PLUG AN	D ABANDONMENT
ILL OR ALTER CABING	EHANGE PLANS	CASING TEST AND CEMENT JO			En.
		OTHER Conver	ted to S	:WD	<u>XX</u>
DTHER				Swd 2	199
Describe Proposed or Completed Operat			i, including e	stimated date of st	arting any proposed
work) SER RULE 1103. Work don		1 12-27-86.			
-16 - Drilled out cement p	Lugs down to 7000				
to Set cement plug at 7	013 W/ 200 SKS H				
-18 - Tagged plug at 6463' -26 - Set packer at 4862'	w/ packer fluid in ann	1111s.			
-26 - Set packer at 4002 -27 - Tested backside to 5	.no#	41401			
Broke down w/ 3000 o	allons 15% HCL, 1000#	rock salt w/ jelle	d brine	and 3000 gal	s HCL ·
Well went on vacuum.					
Well Welle on Vegation					
Well Information:				•	
Packer set at 486	2' on 2-7/8" plastic c	oated tubing		-	
Packer: 2-7/8" >	c 8-5/8" plastic coated	Baker Uni-6			
Injection interva	al: 4911 to 6000'				
Pressure tested t	:0 500#				
Started injecting	; 1 <b>-</b> 7-87.		•		•
•	•				•
		•			
				<u> </u>	
I hereby cestify that the information abov	r is true and complete to the best of	i my knowledge and belief.		•	
Water So She now				, 0,	
10 4011 W The State of		rea Superintendent		DATE 4-24-	8/
ORIGINAL SIGNED BY JERRY	SEXTON			3	
DISTRICT I SUPERVISO	<b>液</b>			APF	₹2 9 <b>1987</b>
OY(B BY				DATE	· ·- · · · · · · · · · ·

ARR OCO PRICE

