

C" CONSERVATION DIVISION

P. O. BOX 2086

SANTA FE, NEW MEXICO 87501

Form C-103

Revised 11-1-78

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 50. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                              |                                   |                                                 |
|----------------------------------------------|-----------------------------------|-------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/>                  |
| Name of Operator                             |                                   |                                                 |
| READING & BATES PETROLEUM COMPANY            |                                   |                                                 |
| Address of Operator                          |                                   |                                                 |
| 810 North Dixie Blvd. Room 202               |                                   |                                                 |
| Location of Well                             |                                   |                                                 |
| UNIT LETTER                                  | 0                                 | 660 FEET FROM THE South LINE AND 1980 FEET FROM |
| THE East                                     | LINE, SECTION 33                  | TOWNSHIP 14-S RANGE 38-E NMPM.                  |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Farm or Lease Name          |
| pickinson Cattle Co 23         |
| 9. Well No.                    |
| 3                              |
| 10. Field and Pool, or Wildcat |
| Pollock (Wolfcamp)             |
| 12. County                     |
| LEA                            |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 3760' GR                                      |

|                                                                             |                                           |                                                      |                                               |
|-----------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                               |
| NOTICE OF INTENTION TO:                                                     |                                           | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                              | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                               | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | DST <input type="checkbox"/>                  |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-5-82 DST #1 San Andres formation. Test Interval 6118' to 6145'.  
Fluid recovery 5630' (80 bbls).  
Sample chamber recovery 2400cc 35000 chlorides

IHP 2660 psi  
IFP 983 psi to 2500 psi  
ISIP 2594 psi  
FFP 2528 psi to 2584 psi  
FSIP 2603 psi  
FHP 2669 psi  
BHT 115%

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Don J. Kipgen TITLE Production Superintendent DATE 10-11-82

ORIGINAL SIGNED BY  
JERRY SEXTON

PROVED BY DISTRICT 1 SUPER TITLE  DATE OCT 18 1982

CONDITIONS OF APPROVAL, IF ANY: