STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| OPPRATOR | \top | |

OIL CONSERVATION DIVISION

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|---|--|---|--------------------------------|---|
| SANTA FE | SANTA | TA FE, NEW MEXICO 87501 | | |
| FILE | | | ſ | 5a. Indicate Type of Lease |
| U.S.G.S. | | | | State Fee 🛣 |
| LAND OFFICE | | | ł | 5. State Oil & Gas Lease No. |
| OPERATOR | | 30-025-27927 | | _ |
| | | | | mmminimm |
| SUN | IDRY NOTICES AND REF | PORISON WELLS PEN OR PLUG BACK TO A DIFFERENT RES | SERVOIR. | |
| | PROPOSALS TO DRILL OR TO DEEP ICATION FOR PERMIT -" (FORM C | -101) FOR SUCH PROPOSALS.) | | 7, Unit Agreement Name |
| 1. OIL TOTO GAS [] | | | | • |
| WELL LAM WELL L | OTHER- | | | 6. Farm or Lease Name |
| 2. Name of Operator | | | | |
| TEXACO Inc, | | | | Bee Carter 9. Well No. |
| P. O. Box 728, Hobbs, New Mexico 88240 | | | | |
| P. U. BOX 720, F | modes, new Mexico Od | £ 40 | | 1 |
| H 1980 North 660 UNIT LETTER, FEET FROM THE LINE AND FEET FROM | | | 10. Field and Pool, or Wildcat | |
| H UNIT LETTER | 1900 | NORTH OF | DU FEET FROM | Casey Strawn |
| UNIT LETTER | | | | |
| East | 33 | IP 16-S RANGE | 37-E 1 | |
| THE LINE, SE | TOWNSH | NAME | ament. | |
| THINITH THE | 15. Elevation (S | how whether DF, RT, GR, etc.) | | 12. County |
| | (((((() | 3778' (GR) | ļ | Lea |
| | | | D O.L | D |
| | | Indicate Nature of Notice, | | |
| NOTICE OF | F INTENTION TO: | 1 | SUBSEQUENT | REPORT OF: |
| | | · | () | \Box |
| PERFORM REMEDIAL WORK | PLUG AND A | | 7627 | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING | _254 | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PL | ANS CASING TEST AND CEM | XX apt THE | |
| | | OTHER | | |
| OTHER | | | | |
| | | | | |
| | d Operations (Clearly state all | pertinent details, and give pertinent | dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | _ | | |
| | 6 | SPUD 17½" HOLE, 2:00 P | M, 10-21-82 | |
| | TOTAT | DEPTH 377' | | |
| | | | | |
| 1. Ran 362' (10 |) Jts.) 13 3/8" OD 1 | 18# h-40 csg and set @ | 377'. | |
| | | ement containing 2% Ca | | Circulated. |
| Job Camplete | 9:00 PM, 10-21-82. | 9 /- | | |
| 3. Tested csg t | o 600# for 30 minut | es, 3:00-3:30 PM, 10- | -22-82. TES | STED OK. |
| Job complete | 3:30 PM, 10-22-82. | , , | | |
| T | | | | |
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| | | | | |
| 18. I hereby certify that the informa | ition above is true and complete | to the best of my knowledge and be | elief. | |
| <u> </u> | // | | | |
| $(\lambda 1.1)$ | M . | Asst. Dist. Mgr. | | DATE 11-2-82 |
| 1 William | 4/ | | | |
| U ones | MAL SIGNED BY | | | |
| | RRY SEXTON | 7171 6 | | DATE NOV 5 1002 |
| DES. | | | | 140 4 9 1305 |
| CONDITIONS OF APPROVAL | MICT I SUPR. | | | _ |