

N. M. OIL CONS. COMMISSION  
P. O. BOX 1980  
HOBBS, NEW MEXICO 88240

Form 9-331  
Dec. 1973

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

Lynx Petroleum Consultants, Inc.

3. ADDRESS OF OPERATOR

P.O. Box 1666- Hobbs, NM 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 330' FSL & 1650' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☒

Perf. and Frac additional zone.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to perforate and frac Grayburg zone.

Perforate: 3748'-56' 1/SPF  
3816'-26' 1/SPF  
3838'-46' 1/SPF  
3862'-74' 1/SPF  
3880'-86' 1/SPF

Sand Frac as necessary.

Work to be done 8/16/83.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. S. Shields TITLE Vice-President DATE 8/4/83

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHESTER

CONDITIONS OF APPROVAL, IF ANY:

SEP 23 1983

5. LEASE	<u>LC-054687</u>
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME	<u>LYNX FEDERAL</u>
9. WELL NO.	<u>3</u>
10. FIELD OR WILDCAT NAME	<u>Maljamar Grayburg-San And.</u>
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	<u>Sec. 15, T-17S, R-32E</u>
12. COUNTY OR PARISH	<u>Lea</u>
13. STATE	<u>NM</u>
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD)	<u>4013' GL</u>

(NOTE: Report results of multiple completion or change on Form 9-330.)

RECEIVED

AUG 25 1 07 AM '83