

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-28025

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

ME-TEX OIL & GAS

3. Address of Operator

P. O. Box 2070, Hobbs, NM 82240

4. Well Location

Unit Letter P/16 : 3300 Feet From The South Line and 660 Feet From The East Line

Section 3 Township 16 Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: 4 ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) Cut 2-3/8 off @ 5106'

2) Set pkr. @ 4900' Squeeze W/200 sx cmt 8-8-96 Tag @ 4900' pressure test to 1500 psi

3) Circulate well W/9.8# mud 8-9-96

4) Cut & pull 5 1/2" csg @ 4848' 8-9-96

5) Set 40 sx cmt @ 4900' Tag @ 4833' 8-12-96

6) Set 20 sx cmt @ 4833' Tag @ 4720' 8-13-96

7) Set 40 sx cmt @ 4233' Tag @ 4146' 8-13-96

8) Set 30 sx cmt @ 490' to 380' 8-14-96

9) Set 10 sx cmt @ 30' to surface 8-14-96

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Elica K. Kleck TITLE District Secretary as Agent DATE 8/26/96

TYPE OR PRINT NAME Elica K. Kleck

TELEPHONE NO. 393-9171

(This space for State Use)

ONLY TO BE USED BY

STATE ENGINEER
FIELD REP. II

APPROVED BY [Signature] TITLE [Signature] DATE IAN 28 1997

CONDITIONS OF APPROVAL, IF ANY:

JC

my P
do