

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

C. CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
LG 958

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

7. Unit Agreement Name

8. Farm or Lease Name  
Laddie WC State

9. Well No.  
1

10. Field and Pool, or Wildcat  
Saunders Permo-Upper Penn

11. Elevation (Show whether DF, RT, GR, etc.)  
4178' GR

12. County  
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
WELL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in Cable Tool rig and spudded a 20" hole at 10:00 AM 12-30-82  
12-31-82 Drilled 5' TD 5'  
1-1-83 Drilled 1' TD 6'  
1-2-83 Drilled 1' TD 7'  
1-3-83 Drilled 1' TD 8'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE Production Supervisor DATE 1-4-83

ORIGINAL SIGNED BY

JERRY SEXTON

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE **JAN 6 1983**

CONDITIONS OF APPROVAL \_\_\_\_\_  
DISTRICT 1 SUPR.