| SITIONS OF APPROVAL, IF                          | DISTRICT I SUPR   |  | 17.7.  | В                     | ^'* <del>UL (</del>           | 30 198 <mark>2</mark>   |  |
|--|---|--|--|-----------------------|-------------------------------|---|--|
| ROVED BY   |   | TITLE  |  |                       | ATE DE A                      | ) o o 1000  |  |
|  | ORIGINAL SIGNED BY  |  |  |                       |                               |   |  |
| (This space for                                  | State Use)  |  |  |                       |                               |   |  |
| d VV( Q St                                       |   | Title Vice Pre                                   | esident - Opera                                  | tions D               | ate_Decem                     | ber 14, 1982  |  |
| by certify that the informati                    | on above is true and compl  | ete to the best of my kno                        | wledge and belief.                               | ٠                     |                               |   |  |
|  | En PROGRAM, IF ANY.   |  |  |                       |                               | AND PROPUSED NEW PRODUC   |  |
| BOVE SPACE DESCRIBE PE                           | ROPOSED PROGRAM: IF P   | ROPOSAL IS TO DEEPEN OR                          | PLUG BACK, GIVE DATA O                           | R PRESENT PROD        | UCTIVE JOH                    | AND PROPOSED NEW SAAS   |  |
|  |   |  |  | OHELOO L              | MELING L                      | DINDEKWAY   |  |
|  |   |  |  | PERMIT EX<br>UNLESS D |                               |   |  |
|  |   |  | F  | APPROVAL V            | ALID FOR                      | 180 DAYS  |  |
|  |   |  |  |                       |                               |   |  |
| ataoine.   |   |  |  |                       |                               |   |  |
| Spacing: 4                                       | 40 acres  |  |  |                       |                               |   |  |
|  |   |  |  |                       |                               |   |  |
|  |   |  | David My all                                     |                       | ±00011                        |   |  |
|  | 4200' - 900   |  | afer with Hydri                                  |                       | 1000#                         |   |  |
| not prinedate:                                   | 0' - 40<br>400' - 420   |  | nead on 13-3/8'                                  | t                     |                               |   |  |
| BOP Schedule:                                    | 01 (0   | 01   |  |                       |                               |   |  |
|  |   |  |  |                       |                               |   |  |
| . , -  | 1,_ 01 5 1/2  | 1 -1.0 4 -11                                     | 1 ,000   | 275                   |                               | 8000'   |  |
| 7-7/8"   | 4-1/2 or 5-1/2"   |  |  |                       |                               |   |  |
| 12-1/4"  | 8-5/8"  | 24#  | 4200'  | 1300                  |                               | Circ to surface<br>Circulate  |  |
| 17-1/2"  | 13-3/8"   | 48#  | SETTING DEPTH                                    |                       | CEMENT                        | EST. TOP  |  |
| SIZE OF HOLE                                     | SIZE OF CASING  | WEIGHT PER FOOT                                  | ,  | 1 54042 ==            |                               |   |  |
| •  | Р   | ROPOSED CASING AND                               | CEMENT PROGRAM                                   |                       |                               |   |  |
| 3695' GR   | Blanket   | - Active   |  |                       | Immed                         | liately   |  |
| Elevations (Show whether D                       |   | i  | 1B. Drilling Contractor                          |                       | 1                             | c. Date Work will start   |  |
|  |   |  | 9000'  | Abo                   |                               | Rotary  |  |
| HHHHHHH  | HHHHHH  | 111111111111111111111111111111111111111          | 9. Froposed Depth                                | 19A. Formation        |                               | 20. Rotary of C.T.  |  |
|  |   |  |  |                       |                               |   |  |
| <del>/////////////////////////////////////</del> | <del>/////////////////////////////////////</del>                  | <del>/////////////////////////////////////</del> | <del>/////////////////////////////////////</del> | 44444                 | Lea                           |   |  |
|  |   |  |  |                       | 12. County                    |   |  |
| 660 FEET FRO                                     | WITHE West  | E OF SEC. 24                                     | WP. 16-S RGE.                                    | 38-E NMPM             |                               | 711111111111111111111111111111111111111   |  |
| ((0  | **  |  |  |                       |                               |   |  |
| Location of Well UNIT LET                        | cotion of Well Unit Letter E LOCATED 1980 FEET FROM THE NORTH LIN |  |  |                       |                               | TITTE STATE |  |
| P. O. Box 20500, Oklahoma City, Oklahoma 73156   |   |  |  |                       |                               | Garrett   |  |
| Address of Operator                              |   |  |  |                       |                               | 10. Field and Pool, or Wildcat  |  |
| CLEMENTS E                                       | NERGY, INC.   |  |  | <u> </u>              | 1                             |   |  |
| Name of Operator                                 | OTHER   |  | ZONE   | ZONE                  | 9. Well No.                   |   |  |
| OIL Y GAS  | <b></b>   | SINGLE MULTIPLE                                  |  |                       | 8. Farm or Lease Name Garrett |   |  |
| . Type of Well DRILL                             | X   | DEEPEN   | PLUC   | BACK [                |                               |   |  |
| Type of Work                                     |   |  |  |                       | 7. Unit Agr                   | eement Name   |  |
| APPLICATI  | ION FOR PERMIT TO   | DRILL, DEEPEN,                                   | OR PLUG BACK                                     |                       |                               |   |  |
| OPERATOR   |   |  |  |                       | 77777                         | mmmm  |  |
| U.S.G.S.   |   |  |  |                       | .s. side OI.                  | i & Gas Lease No.   |  |
| FILE   |   |  |  |                       | STATE                         | 6 Gas Lease No.   |  |
| SANTA FE, NEW !                                  |   |  | EXICO 87501                                      |                       | 5A. Indicate Type of Lease    |   |  |
| DISTRIBUTION                                     | P. O. BOX 2088  |  |  |                       | Revised 10-1-78               |   |  |
| NERGY AND MINERALS DEF                           | AND MINERALS DEPARTMENT OF ONSERVATION DIVISION                   |  |  |                       | Form C-101                    |   |  |
| STATE OF NEW MEX                                 | KILU  |  |  |                       | 51-1                          | 00 % 8UTK   |  |

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HOSES CANCE