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LAND OFFICE	
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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-

30. Indicate Type of Lease
State ☒ Fee ☐
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE OR PLUS BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	7. Unit Agreement Name
12. Name of Operator Gulf Oil Corp.	8. Term or Lease Term Lea "C" State (WOT-B)
13. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 1
4. Location of Well UNIT LETTER L 3600 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 1 TOWNSHIP 16S RANGE 32E N.M.P.M.	10. 1 mile and front, or wildcard March 25, 1985
15. Elevation (Show whether D.F., K.T., G.H., etc.) 4297' G.H.	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒ Re-entry

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Remove marker. Oil surf plug. Oil plug 1227-1341, 4316-4428, 5717-5828, 7476-7578. Pmp 32 oil CL "H" meat @ 11,234' tag @ 11,609'. RU-rax 271 jts + 1 cut jt 5 1/2" 17# K-55 LT+C. set @ 11,564'. Cmt w/100 oil CL "H" GM + 1300 oil CL "H" CF-1. Plg dr @ 2:30 A.M., 3-22-85. TSTOC 6850'. Log. Perf 11,208-28' w/2) JH. Acz w/500 gals 15% NEFE. ISDP 3200. Set CIBP @ 11,150' dump 5 oil cmt. Perf 10,511-16'. Acz w/500 oil 15% NEFE. ISIP 3000#. Swab. Acz w/1500 gals 15%. ISIP 4300#. Frac w/10,000 gals gpl. AP 5100# @ 3.5 BPM. Set CIBP @ 10,500' dump 2 oil cmt. Perf 10,302-06, 10,363-65, 10,372-76, 10,382-84, 10,406-08, 10,425-27, 10,430-32, 10,433-40, 10,454-56 w/1) JH. Swab. Acz w/5500 gals 15% + 40 RCNB's.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNED: RDPite (see attached page) TITLE: AREA ENGINEER DATE: 5-17-85

ORIGINAL MUST BE BY SPART SEARON
DISTRICT SUPERVISOR

MAY 17 1985

APPROVED BY: _____ TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 17 1985

U.S. DEPT. OF JUSTICE
HOBBS OFFICE

AP 3000# @ 4.6 BPM. Set C/BP @ 10,275' dump 3.24 cmt.

Perf 9527-29, 9629-31, 9678-80, 9689-91, 9774-76 W/O JH. Avg.
w/2500 gals 15% + 38 RCNBB. AP 4800# @ 1.5 BPM. Luvah.

G/H w/ 1/2" pmp + rods

RECEIVED

MAY 17 1985

OLD
HOURS CATION