

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

CO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name Lea "CL" State Unit
2. Name of Operator Gulf Oil Corporation		8. Farm or Lease Name
3. Address of Operator P. O. Box 670, Hobbs, NM 88240		9. Well No. 1
4. Location of Well UNIT LETTER <u>L</u> , <u>3600</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>16S</u> RANGE <u>32E</u> NMPM.		10. Field and Pool, or Wildcat Anderson Ranch Devonian
15. Elevation (Show whether DF, RT, CR, etc.) 4297' GL		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

Gulf spudded 17½" hole at 9:30 P.M., 4-23-83. TD 450' at 4:30 A.M., 4-24-83. RU & ran 12 joints and 1 cut joint 13-3/8" 48# H-40 ST&C (422') set at 449'. Cement with 600 sacks Class "C". Circulate cement to surface. Plug down 11:00 A.M., 4-24-83. Test casing 1000#, ok. Drill cement. Drilling 12½" hole at 2:00 P.M., 4-25-83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Matthews TITLE Area Drilling Superintendent DATE 4-26-83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 29 1983

CONDITIONS OF APPROVAL, IF ANY: