

Form C-105  
Revised 11-1-78

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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5d. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|--------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|-------------------------------------------|--|---------------------------------------|--|------------------------------|--|--|--|--|--|
| 1. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                    |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 2. Unit Agreement Name                    |  |                                       |  |                              |  |  |  |  |  |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | d. Form or Lease Name<br>Scott            |  |                                       |  |                              |  |  |  |  |  |
| 2. Name of Operator<br>ENSTAR Petroleum, Inc.                                                                                                                                                                                                    |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 9. Well No.<br>#1                         |  |                                       |  |                              |  |  |  |  |  |
| 3. Address of Operator<br>P. O. Drawer 3546, Midland, TX 79702                                                                                                                                                                                   |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 10. Field and Pool, or Wildcat<br>Wildcat |  |                                       |  |                              |  |  |  |  |  |
| 4. Location of Well<br>UNIT LETTER <u>L</u> LOCATED <u>1830</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM <u>West</u> LINE OF SEC. <u>1</u> TWP. <u>15S</u> RGE. <u>36E</u>                                                       |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 12. County<br>Lea                         |  |                                       |  |                              |  |  |  |  |  |
| 15. Date Spooled<br>5-31-83                                                                                                                                                                                                                      |  | 16. Date T.D. Reached<br>7-15-83 |  | 17. Date Compl. (Ready to Prod.)<br>8-1-83                                     |  | 18. Elevations (DF, RKB, RT, GR, etc.)<br>3874.4 GL           |  |                                                                                           |  | 19. Elev. Casinghead<br>3871.65'          |  |                                       |  |                              |  |  |  |  |  |
| 20. Total Depth<br>12,300                                                                                                                                                                                                                        |  | 21. Plug Back T.D.<br>12,210     |  | 22. If Multiple Compl., How Many                                               |  | 23. Intervals Drilled By<br>Rotary Tools <u>X</u> Cable Tools |  | 24. Producing Interval(s), at this completion - Top, Bottom, Name<br>10821 - 880 Wolfcamp |  |                                           |  | 25. Was Directional Survey Made<br>no |  |                              |  |  |  |  |  |
| 26. Type Electric and Other Logs Run<br>DIL, LDT & CNL w/GR                                                                                                                                                                                      |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 27. Was Well Cored<br>no                  |  |                                       |  |                              |  |  |  |  |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                               |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                      |  | WEIGHT LB./FT.                   |  | DEPTH SET                                                                      |  | HOLE SIZE                                                     |  | CEMENTING RECORD                                                                          |  |                                           |  | AMOUNT PULLED                         |  |                              |  |  |  |  |  |
| 20"                                                                                                                                                                                                                                              |  | 94#                              |  | 40'                                                                            |  | 26"                                                           |  | Cmt'd to surface                                                                          |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 13-3/8"                                                                                                                                                                                                                                          |  | 54.4# J-55                       |  | 445'                                                                           |  | 17-1/2"                                                       |  | 440 sx C (circ'd 50 sx)                                                                   |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 8-5/8"                                                                                                                                                                                                                                           |  | 24 & 32#                         |  | 4781                                                                           |  | 12-1/4"                                                       |  | 1750 sx HLW & 300 sx C (circ'd 200 sx)                                                    |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 5-1/2"                                                                                                                                                                                                                                           |  | 20 & 17#                         |  | 12297                                                                          |  | 7-7/8"                                                        |  | 850 sx H                                                                                  |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 29. LINER RECORD                                                                                                                                                                                                                                 |  |                                  |  |                                                                                |  | 30. TUBING RECORD                                             |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| SIZE                                                                                                                                                                                                                                             |  | TOP                              |  | BOTTOM                                                                         |  | SACKS CEMENT                                                  |  | SCREEN                                                                                    |  | SIZE                                      |  | DEPTH SET                             |  | PACKER SET                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | 2-7/8"                                    |  | 11,180                                |  | 11,180                       |  |  |  |  |  |
| 31. Perforation Record (Interval, size and number)<br>10,821' - 880' (0.32") 34 holes                                                                                                                                                            |  |                                  |  |                                                                                |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  | DEPTH INTERVAL                                                |  | AMOUNT AND KIND MATERIAL USED                                                             |  |                                           |  |                                       |  |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                  |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 33. PRODUCTION                                                                                                                                                                                                                                   |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| Date First Production<br>7-26 -83                                                                                                                                                                                                                |  |                                  |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |  |                                                               |  |                                                                                           |  | Well Status (Prod. or Shut-in)<br>Shut-In |  |                                       |  |                              |  |  |  |  |  |
| Date of Test<br>7-29-83                                                                                                                                                                                                                          |  | Hours Tested<br>24 hrs.          |  | Choke Size<br>16/64"                                                           |  | Prodn. Per Test Period<br>→                                   |  | Oil - Bbl.<br>206                                                                         |  | Gas - MCF<br>330                          |  | Water - Bbl.<br>3                     |  | Gas - Oil Ratio<br>1602 CFPB |  |  |  |  |  |
| Flow Testing Press.<br>400 psig                                                                                                                                                                                                                  |  | Casing Pressure<br>pkr           |  | Calculated 24-Hour Rate<br>→                                                   |  | Oil - Bbl.<br>206                                             |  | Gas - MCF<br>330                                                                          |  | Water - Bbl.<br>3                         |  | Oil Gravity - API (Cust.)<br>40.9°    |  |                              |  |  |  |  |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                                             |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | Test Witnessed By<br>Danny Strickland     |  |                                       |  |                              |  |  |  |  |  |
| 35. List of Attachments<br>Logs & DST Report                                                                                                                                                                                                     |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                          |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  |                                           |  |                                       |  |                              |  |  |  |  |  |
| SIGNED <u>Billy M. Pruebe</u>                                                                                                                                                                                                                    |  |                                  |  |                                                                                |  |                                                               |  |                                                                                           |  | TITLE <u>Operations Manager</u>           |  |                                       |  | DATE <u>Aug. 8, 1983</u>     |  |  |  |  |  |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 30 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radioactivity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in triplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                    |                  |                       |                   |
|--------------------|------------------|-----------------------|-------------------|
| T. Anhy 2105       | T. Canyon 11556  | T. Ojo Alamo          | T. Penn. "B"      |
| T. Salt 2210       | T. Strawn 11954  | T. Kirtland-Fruitland | T. Penn. "C"      |
| B. Salt 3100       | T. Atoka 12218   | T. Pictured Cliffs    | T. Penn. "D"      |
| T. Yates 3180      | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres 4724 | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta 6350   | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinberry       | T. Gr. Wash      | T. Morrison           | T.                |
| T. Tubb 7556       | T. Granite       | T. Tedito             | T.                |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp 9902   | T.               | T. Chinle             | T.                |
| T. Penn. 11126     | T.               | T. Pennian            | T.                |
| T. Cisco (Bough C) | T.               | T. Penn. "A"          | T.                |

### OIL OR GAS SANDS OR ZONES

|                            |                |
|----------------------------|----------------|
| No. 1, from 10821 to 10882 | No. 4, from    |
| No. 2, from to             | No. 5, from to |
| No. 3, from to             | No. 6, from to |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                      |  |
|----------------------|--|
| No. 1, from to feet. |  |
| No. 2, from to feet. |  |
| No. 3, from to feet. |  |
| No. 4, from to feet. |  |

### FORMATION RECORD (Attach additional sheets if necessary)

| From | To    | Thickness in Feet | Formation              | From  | To    | Thickness in Feet | Formation   |
|------|-------|-------------------|------------------------|-------|-------|-------------------|-------------|
| Surf | 3180  | 3180              | Rdbd, anhy, dolo & slt | 10000 | 11160 | 1160              | Lm, cht, sh |
| 3180 | 5260  | 2080              | Dolo & anhy            | 11160 | 11960 | 800               | Lm & sh     |
| 5260 | 5760  | 500               | Dolo                   | 11966 | 12120 | 160               | Lm          |
| 5760 | 6000  | 240               | Dolo & cht             | 12120 | 12230 | 110               | Lm & snd    |
| 6000 | 6260  | 260               | Dolo & lm              | 12230 | 12300 | 70                | Lm & sh     |
| 6260 | 7600  | 1340              | Dolo & anhy            |       |       |                   |             |
| 7600 | 7700  | 1000              | Dolo & snd             |       |       |                   |             |
| 7700 | 9200  | 1500              | Dolo                   |       |       |                   |             |
| 9200 | 10000 | 800               | Dolo, lm & sh          |       |       |                   |             |

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