| NO. OF COPIES RECEIVED   |  |                            | Form C-103                        |
|--|--|----------------------------|-----------------------------------|
| DISTRIBUTION   |  |                            | Supersedes Old<br>C-102 and C-103 |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION |                            | Effective 1-1-65                  |
| FILE   | 1                                      |                            |                                   |
| U.S.G.S.   |  |                            | 5a. Indicate Type of Lease        |
| LAND OFFICE  |  |                            | State Fee X                       |
| OPERATOR   | j                                      |                            | 5. State Oil & Gas Lease No.      |
|  |  |                            | Arriver Marine                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                            |                                   |
| I.  OIL XX GAS  WELL OTHER-  |  |                            | 7. Unit Agreement Name            |
| 2. Name of Operator ENSTAR Petroleum, Inc.   |  |                            | 8. Farm or Lease Name Scott       |
| P. O. Drawer 3546, Midland, Texas 79702  |  |                            | 9. Well No.<br>#1                 |
| 4. Location of Well  |  |                            | 10. Field and Pool, or Wildcat    |
| UNIT LETTER 1830 FEET FROM THE SOUTH LINE AND 660 FEET FROM  |  |                            | Wildcat-Strawn                    |
| THE West Line, SECTION 1 TOWNSHIP 15S RANGE 36E NMPM.  |  |                            |                                   |
| Charles DE DE CD and   |  |                            |                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3874.4 GL   |  |                            | 12. County<br>Lea                 |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data   |  |                            |                                   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                            |                                   |
|  |  |                            |                                   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                       | REMEDIAL WORK              | ALTERING CASING                   |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPNS.    | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING   | CHANGE PLANS                           | CASING TEST AND CEMENT JOB |                                   |
|  | !                                      | OTHER                      |                                   |
| OTHER  |  |                            |                                   |
| The Board of Control o |  |                            |                                   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.   |  |                            |                                   |
|  |  |                            |                                   |
| Spudded 26" hole May 31, 1983.  Drill to 40', set 20" 94#/ft H-40 ST&C casing and cemented same to surface.  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            | ·                                 |
| •  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
|  |  |                            |                                   |
| 18. I hereby certify that the information above is trule and complete to the best of my knowledge and belief.  SIGNED /// LAW // DATE June 6, 1983   |  |                            |                                   |
|  |  |                            |                                   |
| APPROVED BY COIL & GAS INSPECTOR TITLE   |  |                            | DATE JUN 8 1983                   |