

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
PILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG 5603	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
--	-----------------------------------	--------------------------------

1. Name of Operator Yates Petroleum Corporation
--

2. Address of Operator 207 South 4th St., Artesia, NM 88210
--

3. Location of Well UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM

THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>15S</u> RANGE <u>33E</u> N.M.P.M.
--

15. Elevation (Show whether DF, RT, GR, etc.) 4205.5' GR

12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
FULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Perforate, Treat</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-1-84.
TD 10311'. Released packer and POOH. WIH and perforated 4727-56' w/12 .50" holes as follows: 4727, 28, 36, 37, 38, 40½, 42, 48, 50, 51, 55 and 56'. RIH w/packer and RBP. Set RBP below perms and tested. Set packer. Acidized w/1500 gal 20% NEFE acid, 1% KCL and 10 ball sealers. Released packer and RBP. No shows.

Well to be plugged.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Sexton</u>	TITLE <u>Production Supervisor</u>	DATE <u>2-27-84</u>
----------------------------	------------------------------------	---------------------

APPROVED BY <u>JERRY SEXTON</u>	TITLE <u>DISTRICT 1 SUPERVISOR</u>	DATE <u>APR 10 1984</u>
---------------------------------	------------------------------------	-------------------------

CONDITIONS OF APPROVAL, IF ANY: