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**WATER CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-102  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

**SUMMARY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                  |  |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| 1. ON WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Drilling well</b>                                                                                                |  | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br><b>Santa Fe Energy Company</b>                                                                                                                                            |  | 8. Farm or Lease Name<br><b>UTP</b>                     |
| 3. Address of Operator<br><b>500 W. Ohio, Midland, Texas 79701</b>                                                                                                                               |  | 9. Well No.<br><b>2</b>                                 |
| 4. Location of Well<br>UNIT LETTER <b>G</b> <b>1650</b> FEET FROM THE <b>N</b> LINE AND <b>1980</b> FEET FROM<br>THE <b>E</b> LINE, SECTION <b>21</b> TOWNSHIP <b>15S</b> RANGE <b>32E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>Feather Morrow</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4302.8 GR</b>                                                                                                                                |  | 12. County<br><b>Lea</b>                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

9-12-83 Set 8 5/8 32#/ft. ST&C S80 @ 4070  
Cemt w/1600 sx Howco lite, 16# salt, 1# Flocele follows  
by 250 sx cl C 2% Ca clz Plug down 10:55 a.m.  
Float held Circ 350 sx ceme

9-13-83 Tag cemt @ 3991 - tested 1000#

9-18-83 TD 12,515  
Set 5 1/2 csg @ 12,505 - cmt w/1300 sx  
Plug down @ 7:50 p.m. 84 jts 20# N80; 217jts 17# N80

9-19-83 ND BOP stack, set slips, cut off csg.  
Released Rig, WOCU

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bilvie Wood TITLE SENIOR PRODUCTION CLERK DATE 10-3-83

**ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR**

**OCT 6 1983**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: