

DISTRICT I

P. O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-025-28390

5. Indicate Type of Lease

STATE

☒

FEE

☐

6. State Oil & Gas Lease No.
LG-1485

7. Lease Name or Unit Agreement Name

NEWMONT 16 STATE

8. Well No.

1

9. Pool Name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL

GAS

WELL

☒

WELL

☐

OTHER

Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

K

:

1980

Feet From The

SOUTH

Line and

1980

Feet From The

WEST

Line

Section 16

Township

15 SOUTH

Range

37 EAST

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3832' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☒

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103

11/12/98: Set CIBP @ 10,000' - Dump 4 sxs on top - top of cement 9,965'.

11/18/98: Pulled 8,800' of 5-1/2" casing.

11/18/98: Spot 25 sxs @ 8,850' - 8,742' tagged.

11/19/98: Spot 35 sxs @ 6,800' - 6,700'.

11/19/98: Spot 45 sxs @ 4,952' - 4,839' tagged.

11/19/98: Spot 45 sxs @ 2,000' - 1900'.

11/19/98: Spot 45 sxs @ 575' - 475'.

11/19/98: Spot 15 sxs @ 30' - surface.

Install Dry Hole Marker.

Circulate 10# Mud.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

5/24/00

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

GWW

S.B.B.