

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

WELL API NO.  
 30-025-28438

5. Indicate Type of Lease  
 STATE  FEE

6. State Oil & Gas Lease No.  
 B-2229

7. Lease Name or Unit Agreement Name:  
 PHILLIPS "E" STATE

8. Well No.  
 34

9. Pool name or Wildcat  
 QUEEN

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other

2. Name of Operator  
 Phillips Petroleum Company

3. Address of Operator  
 4001 Penbrook Street Odessa, TX 79762

4. Well Location  
 Unit Letter P : 760 feet from the SOUTH line and 720 feet from the EAST line  
 Section 9 Township 17S Range 33E NMPM County LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
 4183.9' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK
- TEMPORARILY ABANDON
- PULL OR ALTER CASING
- OTHER:
- PLUG AND ABANDON
- CHANGE PLANS
- MULTIPLE COMPLETION

SUBSEQUENT REPORT OF:

- REMEDIAL WORK
- COMMENCE DRILLING OPNS.
- CASING TEST AND CEMENT JOB
- ALTERING CASING
- PLUG AND ABANDONMENT
- OTHER: CLEAN OUT, TEST CASING, REQUEST T.A. STATUS

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

- 10/08/01 MIRU DDU ND WH NU BOP MI WS & SIH W/4-1/2 BIT & SCRAPER ON 80 JTS 2-3/8 TBG.
- 10/09/01 FIN GIH W/BIT & SCRAPER ON 120 JTS 2-3/8 TBG RAN BIT & SCRAPER T/3720' COOH W/ TBG & BIT & SCRAPER GIH W/4-1/2 EZ DRL BP ON 118 JTS 2-3/8 TBG SET EZ DRL BP @ 3700' CIRC W/80 BBL PKR FL PRESS TST CSG & CIBP T/500 PSI F/30 MIN W/CHART RECORDER OK (CHART ATTACHED) COOH W/TBG LD ND BOP NU WH.
- 10/10/01 RD DDU WELL STATUS T/A - DROP F/DIMS REPORT.  
 REQUEST 5 YR. T.A. STATUS

This Approval of Temporary Abandonment Expires 10/29/06

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE SUPVR., REGULATION/PERORATION DATE 10/24/01

Type or print name LARRY M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

ca