## STATE OF NEW MEXICO

| _      |     | _    |       |        |      |
|--------|-----|------|-------|--------|------|
| ENERGY | GNA | MINI | ERALS | DEPART | MENT |
|        |     |      |       |        |      |

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| LAND OFFICE            |   |  |
| OPPRATOR               | 7 |  |

| OIL CONSERVATION DIVISION  DISTRIBUTION  P. O. BOX 2088  SANTA FE  FILE  U.S.O.S.  LAND OFFICE  OPERATOR  OIL CONSERVATION DIVISION  P. O. BOX 2088  SANTA FE, NEW MEXICO 87501  Sa. Indicate To State X   | Form C-103<br>Revised 10-1-78 |
|--|-------------------------------|
| SANTA FE SANTA FE, NEW MEXICO 87501  FILE  U.S.O.S.  LAND OFFICE  State X  |                               |
| U.S.O.S.  LAND OFFICE  State X   |                               |
| LAND OFFICE  |                               |
|  | ·                             |
| Control Contro | Foo _                         |
| [5, State Oil 8  | & Gas Lease No.               |
| LG 9   | 59                            |
| SUNDRY NOTICES AND REPORTS ON WELLS  | $\sigma m m m m$              |
| 100 NOT USE THIS FORM FOR PROPOSALS TO FORLE OR TO DELPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" FORM C-101 FOR SUCH PROPOSALS.)   |                               |
| 7. Unit Agree  | TITITITI                      |
| OIL X GAS OTHER-   | ment Nume                     |
| , Name of Operator 8, Farm or Le   | ease Name                     |
| Yates Petroleum Corporation Coquin   | a WK State                    |
| . Address of Operator 9, Well No.  |                               |
| 207 South 4th St., Artesia, NM 88210   |                               |
|  | Pool, or Wildcat              |
| - Undes.   | Permo Upper Penr              |
| UNIT LETTER D 330 FEET FROM THE North LINE AND 990 FEET FROM   | reimo upper Penr              |
|  |                               |
| THE West LINE, SECTION 15 TOWNSHIP 158 HANGE 33E NMPM.   |                               |
|  |                               |
| 15. Elevation (Show whether DF, RT, GR, etc.) 12. County   |                               |
| 4192.3' GR Lea   |                               |
| h  |                               |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data   |                               |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF   | )F:                           |
|  |                               |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | TERING CASING                 |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS   | UG AND ABAHDONMENT            |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB   |                               |
| OTHER Intermediate Casing  | $\mathbf{X}$                  |
| OTHER  |                               |
|  |                               |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date work) SEE RULE 1103.  | of starting any proposed      |
| Ran 99 joints of 8-5/8" 32# J-55 casing set 4195'. 1-Texas Pattern notched gui 4195'. Insert float set 4152'. Cemented w/1460 sacks Halliburton Lite, 1/4# f sack salt. Tailed in w/250 sacks Class "C" 2% CaCl2. Compressive strength of 1250 psi in 12 hours. PD 4:00 AM 11-26-83. Bumped plug to 1000 psi, released and float held ekey. Compressive strength of 1000 psi psi psi in 12 hours.  | locele, 5#/                   |

.8. I bereby certify that the information above is true and complete to the best of m" knowledge and belief. Production Supervisor ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

NOV 3 0 1983

HOBBY COLUMN