STATE OF NEW MEXICO ENERGY AND MOVERALS DEPARTMENT

wa. or taries acceives		
DISTRIBUTION		
BANTA PE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

OL CONSERVATION DIVISION

DISTRIBUTION	Р. О. ВО	C 2088	Form C-103 Revised 10-1-78	
BANTA FE	SANTA FE, NEW MEXICO 87501		KC41360 13-1-70	
FILE		•	5a. Indicate Type of Lease	
U.S.O.S,			State X Fee	
LAND OFFICE			5. State Oil 6 Gas Lease No.	
OPERATOR	J		ł	
			V-192	
IDO NOT USE THIS FORM FOR PRO	Y NOTICES AND REPORTS ON PLUG BA	ALK 10 A DIFFERENT MESERVOIR.		
11.			7, Unit Agreement Name	
WELL X WELL	OTHER-			
2. Name of Operator			B. Farm of Lease Hame	
Bell Management, Inc.			Gulf'State	
13. Address of Operator			9, Well 1 46 .	
P.O. Box 1618, Fallon, Nevada 89406			1	
4. Location of Well		10. Field and Pool, or Wildcat		
UNIT LETTER I 1	980 FEET FROM THE South	LINE AND 660 FEET FROM	Hume	
THE East LINE, SECTI	on 16 TOWNSHIP 16S			
15. Elevation (Show whether DF, RT, GR, etc.) 4218 GL		Lea		
16. Check	Appropriate Box To Indicate N	ature of Notice, Report or Oth	ner Data	
Check Appropriate Box To Indicate Nature of Notice, Report or Other Notice of Intention To:		REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK COMMENCE DRILLING OPNS.	ALTERING CASING PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	<u></u>	
		OTHER		
DTHER	[_]			
	(0)	the and sine postings dates including	estimated date of starting any proposed	
17. Describe Proposed or Completed Op- work) SEE RULE 1903.	perations (Clearly state all pertinent deta	ills, and give perlinent dates, including	estimated date of starting any proported	
	and abandon as follow	is:		

- 1. Spot 50 sx. 3650' to 3150
 2. Spot 20 sx. 400' to 200'
 3. Spot 5 sx. at surface
 4. Erect dry hole marker
 5. Clean and level location

***100' plug @ top of salt--1473' 10 sx surface plug Tag Bottom Plug

Load Hole w/10# Salt Gel	•	
	·	
	•	
18. I hereby certify that the information above is true and co	omplete to the best of my knowledge and belief.	
Acres Larry R. Scott	Agent	DATE 2/22/84
Sel 11/ Sec	OIL & GAS INSPECTOR	MAR 1 2 1984
CONDITIONS OF APPROVAL, IF ANYI	***SEE ABOVE	