

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-28695
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-11078
7. Lease Name or Unit Agreement Name State NC
8. Well No. 1
9. Pool name or Wildcat North Anderson Ranch - WC
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4318.3' Gr.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER SWD
2. Name of Operator Bridge Oil Company, L. P.
3. Address of Operator 12377 Merit Drive, Ste. 1600, Dallas, Texas 75251
4. Well Location Unit Letter A : 1320 Feet From The North Line and 660 Feet From The East Line Section 3 Township 16S Range 32E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>
OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>
OTHER: <input type="checkbox"/>
SUBSEQUENT REPORT OF:
REMEDIAL WORK <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: Conversion to SWD WELL <input checked="" type="checkbox"/>
ALTERING CASING <input type="checkbox"/>
PLUG AND ABANDONMENT <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/20/87 - Converted Producer to SWD

Ran 2-3/8" - 4.7# J-55 plastic coated tubing. Set packer @ 9501.16'. Pressure tested annulus to 800#. Held O.K. Pumped 2500 Gal. 15% NEFE acid. Conversion Completed and ready for disposal.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dora McGough TITLE Sr. Regulatory Analyst DATE September 7, 1990  
TYPE OR PRINT NAME Dora McGough TELEPHONE NO. 214 788-3378

(This space for State Use)  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 14 1990

CONDITIONS OF APPROVAL, IF ANY:

Swd-323

RECEIVED

SEP 13 1990

OCD  
HOBBS OFFICE