

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |
|---|--|---|
| <sup>1</sup> Operator name and Address<br>PERMIAN RESOURCES, INC.<br>608 N. Main Street, Midland, TX. 79701 |  | <sup>2</sup> OGRID Number<br>025797       |
|   |  | <sup>3</sup> Reason for Filing Code<br>CH |
| <sup>4</sup> API Number<br>30 - 025-28715   | <sup>5</sup> Pool Name<br>Shoe Bar Wolfcamp, North | <sup>6</sup> Pool Code<br>56295           |
| <sup>7</sup> Property Code<br>25992 07697   | <sup>8</sup> Property Name<br>LISTER               | <sup>9</sup> Well Number<br>2             |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>B | Section<br>13 | Township<br>16S | Range<br>35E | Lot.Idn | Feet from the<br>660 | North/South Line<br>North | Feet from the<br>1830 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |  |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                    | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | Texas New Mexico Pipeline Co.<br>P. O. Box 2528<br>Hobbs, NM. | 1877610           | O                 |  |
| 011447                          | J. L. Davis<br>P. O. Box 4836<br>Midland, TX. 79701           | 1877630           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

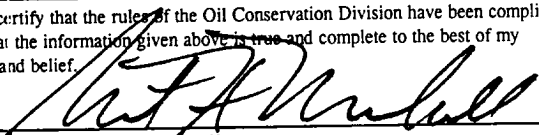
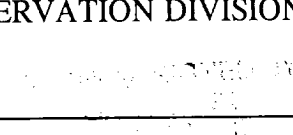
|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>1877650 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

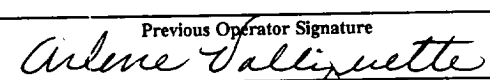
V. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |  |  |  |
|--|--|--|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |  | OIL CONSERVATION DIVISION  |  |
| Printed name: Robert H. Marshall   |  | Approved by:  |  |
| Title: Vice President  |  | Approval Date: 5/22/00   |  |
| Date: 5/22/00  |  | Phone: 915-685-1855  |  |

|  |   |                |                 |
|--|---|----------------|-----------------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator<br>MERIT ENERGY COMPANY<br>014591 |   |                |                 |
| Previous Operator Signature<br>                         | Printed Name<br>Arlene Valliquette, Mgr. - Regulatory Affairs | Title<br>Title | Date<br>5/22/00 |