

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                              |  |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                            |  | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Hamon Oil Company                                                                                                                                                                     |  | 8. Farm or Lease Name<br>McDaniel              |
| 3. Address of Operator<br>611 Petroleum Building, Midland, Texas 79701                                                                                                                                       |  | 9. Well No.<br>1                               |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>14</u> TOWNSHIP <u>16-S</u> RANGE <u>36-E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3895' K.B.                                                                                                                                                  |  | 12. County<br>Lea                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Spudded well 5-24-84.
2. Drilled 17-1/2" hole to 420'.
3. Ran 13-3/8", 48#, H-40 csg set at 417.33' K.B. 5-25-84.
4. Cemented with 400 sx Class "C" + 2% CaCl by HOWCO, circulated 51 sx cement to pit.
5. After WOC 12 hrs., Nippled up 12" 3000# BOP's.
6. Tested BOP's and casing to 600# for 1/2 hr with no pressure loss.
7. Started drilling 7-7/8" hole 5-26-84.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Drilling Foreman DATE May 30, 1984

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 4 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JUN 4 1984  
O.C.D.  
HOBBS OFFICE