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NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

|                                                                                                                                         |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------|
| 1a. TYPE OF WELL                                                                                                                        |                 | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              |                                            | 7. Unit Agreement Name           |                                |
| b. TYPE OF COMPLETION                                                                                                                   |                 | NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                            | 8. Form or Lease Name            |                                |
| 2. Name of Operator                                                                                                                     |                 | Union Texas Petroleum Corporation                                                                                                                                                                                       |                                            | McClure "F"                      |                                |
| 3. Address of Operator                                                                                                                  |                 | 4000 N. Big Spring, Suite 500, Midland, TX 79705                                                                                                                                                                        |                                            | 9. Well No.                      |                                |
| 4. Location of Well                                                                                                                     |                 | UNIT LETTER <u>P</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM                                                                                                                        |                                            | 10. Field and Pool, or Wildcat   |                                |
| THE <u>East</u> LINE OF SEC. <u>14</u> TWP. <u>15S</u> RGE. <u>37E</u>                                                                  |                 |                                                                                                                                                                                                                         |                                            | Denton (Wolfcamp)                |                                |
| 15. Date Spudded                                                                                                                        |                 | 16. Date T.D. Reached                                                                                                                                                                                                   |                                            | 17. Date Compl. (Ready to Prod.) |                                |
| 9/12/84                                                                                                                                 |                 | 10/4/84                                                                                                                                                                                                                 |                                            | 11/10/84                         |                                |
| 18. Elevation (DF, RKB, RT, GR, etc.)                                                                                                   |                 | 19. Elev. Casinghead                                                                                                                                                                                                    |                                            |                                  |                                |
| 3778 GR                                                                                                                                 |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 20. Total Depth                                                                                                                         |                 | 21. Plug Back T.D.                                                                                                                                                                                                      |                                            | 22. If Multiple Compl., How Many |                                |
| 9500                                                                                                                                    |                 | 9457                                                                                                                                                                                                                    |                                            |                                  |                                |
| 23. Intervals Drilled By                                                                                                                |                 | Rotary Tools                                                                                                                                                                                                            |                                            | Cable Tools                      |                                |
| 0-9500                                                                                                                                  |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name                                                                       |                 |                                                                                                                                                                                                                         |                                            | 25. Was Directional Survey Made  |                                |
| 9279 - 9302 (13) Wolfcamp                                                                                                               |                 |                                                                                                                                                                                                                         |                                            | yes                              |                                |
| 26. Type Electric and Other Logs Run                                                                                                    |                 |                                                                                                                                                                                                                         |                                            | 27. Was Well Cored               |                                |
| DIL, CNL-D, ML                                                                                                                          |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 28. CASING RECORD (Report all strings set in well)                                                                                      |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| CASING SIZE                                                                                                                             | WEIGHT LB. FT.  | DEPTH SET                                                                                                                                                                                                               | HOLE SIZE                                  | CEMENTING RECORD                 | AMOUNT PULLED                  |
| 13-3/8                                                                                                                                  | 42              | 390                                                                                                                                                                                                                     | 17-1/2                                     | 420 sx C                         | none                           |
| 8-5/8                                                                                                                                   | 28 & 32         | 4700                                                                                                                                                                                                                    | 12-1/4                                     | 1600 sx Lite, 200 sx C           | none                           |
| 5-1/2                                                                                                                                   | 17              | 9500                                                                                                                                                                                                                    | 7-7/8                                      | 440 sx H                         | none                           |
| 29. LINER RECORD                                                                                                                        |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| SIZE                                                                                                                                    | TOP             | BOTTOM                                                                                                                                                                                                                  | SACKS CEMENT                               | SCREEN                           | PACKER SET                     |
|                                                                                                                                         |                 |                                                                                                                                                                                                                         |                                            | 2-3/8                            | 9310                           |
| 30. TUBING RECORD                                                                                                                       |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 31. Perforation Record (Interval, size and number)                                                                                      |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 9279 - 9302 (13)                                                                                                                        |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                          |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| DEPTH INTERVAL                                                                                                                          |                 |                                                                                                                                                                                                                         | AMOUNT AND KIND MATERIAL USED              |                                  |                                |
| 9279 - 9302                                                                                                                             |                 |                                                                                                                                                                                                                         | A/2000 gal MOD 202 -Re-A/10000 gal Mod 202 |                                  |                                |
| 33. PRODUCTION                                                                                                                          |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| Date First Production                                                                                                                   |                 | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                                                                                                     |                                            |                                  | Well Status (Prod. or Shut-in) |
| 11/9/84                                                                                                                                 |                 | Pumping                                                                                                                                                                                                                 |                                            |                                  | Producing                      |
| Date of Test                                                                                                                            | Hours Tested    | Choke Size                                                                                                                                                                                                              | Prod'n. Per Test Period                    | Oil - Bbl.                       | Gas - MCF                      |
| 11/20/84                                                                                                                                | 24              |                                                                                                                                                                                                                         |                                            | 22                               | 7                              |
| Flow Tubing Press.                                                                                                                      | Casing Pressure | Calculated 24-Hour Rate                                                                                                                                                                                                 | Oil - Bbl.                                 | Gas - MCF                        | Water - Bbl.                   |
|                                                                                                                                         |                 |                                                                                                                                                                                                                         | 22                                         | 7                                | 1                              |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                              |                 |                                                                                                                                                                                                                         |                                            |                                  | Oil Gravity - API (Corr.)      |
| Vented                                                                                                                                  |                 |                                                                                                                                                                                                                         |                                            |                                  | 41.2                           |
| 35. List of Attachments                                                                                                                 |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| Log, C-102, C-104, Directional Survey                                                                                                   |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                 |                                                                                                                                                                                                                         |                                            |                                  |                                |
| SIGNED                                                                                                                                  |                 | TITLE                                                                                                                                                                                                                   |                                            | DATE                             |                                |
| [Signature]                                                                                                                             |                 | Regul. Compl. Coord.                                                                                                                                                                                                    |                                            | 11/21/84                         |                                |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

T. Anhy 2152 \*  
T. Salt \_\_\_\_\_  
B. Salt 3160  
T. Yates \_\_\_\_\_  
T. 7 Rivers \_\_\_\_\_  
T. Queen \_\_\_\_\_  
T. Grayburg \_\_\_\_\_  
T. San Andres 4630  
T. Glorieta 6350  
T. Paddock \_\_\_\_\_  
T. Blinbry 6800  
T. Tubb 7395  
T. Drinkard \_\_\_\_\_  
T. Abo 8108  
T. Wolfcamp 9278  
T. Penn. \_\_\_\_\_  
T. Cisco (Bough C) \_\_\_\_\_

### Northwestern New Mexico

T. Ojo Alamo \_\_\_\_\_  
T. Kirtland-Fruitland \_\_\_\_\_  
T. Pictured Cliffs \_\_\_\_\_  
T. Cliff House \_\_\_\_\_  
T. Menefee \_\_\_\_\_  
T. Point Lookout \_\_\_\_\_  
T. Mancos \_\_\_\_\_  
T. Gallup \_\_\_\_\_  
Base Greenhorn \_\_\_\_\_  
T. Dakota \_\_\_\_\_  
T. Morrison \_\_\_\_\_  
T. Todilto \_\_\_\_\_  
T. Entrada \_\_\_\_\_  
T. Wingate \_\_\_\_\_  
T. Chinle \_\_\_\_\_  
T. Permian \_\_\_\_\_  
T. Penn. "A" \_\_\_\_\_

## OIL OR GAS SANDS OR ZONES

No. 1, from 9279 to 9302 No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 4, from \_\_\_\_\_ to \_\_\_\_\_ feet.

## FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation              | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|------------------------|------|----|----------------------|-----------|
| surf | 4700 | 4700                 | Rdbd, Anhy, Dolo, Salt |      |    |                      |           |
| 4700 | 5200 | 500                  | Dolo & Anhy            |      |    |                      |           |
| 5200 | 5500 | 300                  | Dolo                   |      |    |                      |           |
| 5500 | 5900 | 400                  | Dolo & Chert           |      |    |                      |           |
| 5900 | 6300 | 400                  | Dolo, Chert & Anhy     |      |    |                      |           |
| 6300 | 6900 | 600                  | Dolo, Sand & Anhy      |      |    |                      |           |
| 6900 | 7400 | 500                  | Dolo                   |      |    |                      |           |
| 7400 | 7600 | 200                  | Dolo & Sand            |      |    |                      |           |
| 7600 | 8100 | 500                  | Dolo                   |      |    |                      |           |
| 8100 | 8600 | 500                  | Dolo, Anhy & Sh        |      |    |                      |           |
| 8600 | 9300 | 700                  | Dolo & Sh              |      |    |                      |           |
| 9300 | 9500 | 200                  | Lime                   |      |    |                      |           |