

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-28827                                                           |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. | L-6680                                                                 |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                          |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER DISPOSAL                                                   | 7. Lease Name or Unit Agreement Name<br>20360<br>SUPERIOR STATE - (A) |
| 2. Name of Operator<br>J.M. HUBER CORPORATION 11321                                                                                                      | 8. Well No.<br>#1                                                     |
| 3. Address of Operator<br>110 N. MARIENFEID STE 200 MIDLAND, TX                                                                                          | 9. Pool name or Wildcat<br>SWD SAN ANDERS                             |
| 4. Well Location<br>Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line<br>Section 7 Township 15 S Range 35 E NMPM 2 EA County | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                    |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>       |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: CONVERT TO SWD <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-18-97 Set 5 1/2" CIBP @ 6350' w/35' CMT ON TOP - TESTED PLUG TO 500 PSI  
PERFORATED FROM 5873' TO 6086' 86' TOTAL w/182 HOLES  
PUMPED 9,000 GALS 15% FREEMYER ACID  
LOADED TBG-CSG ANNULAS w/ PKT FLUID, TESTED TO 500 PSI  
FOR 30 MIN

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

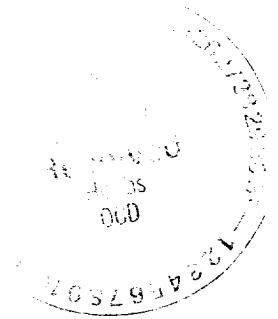
SIGNATURE Joe Harrison TITLE AREA FORMAN DATE 1-22-97  
TYPE OR PRINT NAME JOE HARRISON TELEPHONE NO. 915-682-3794

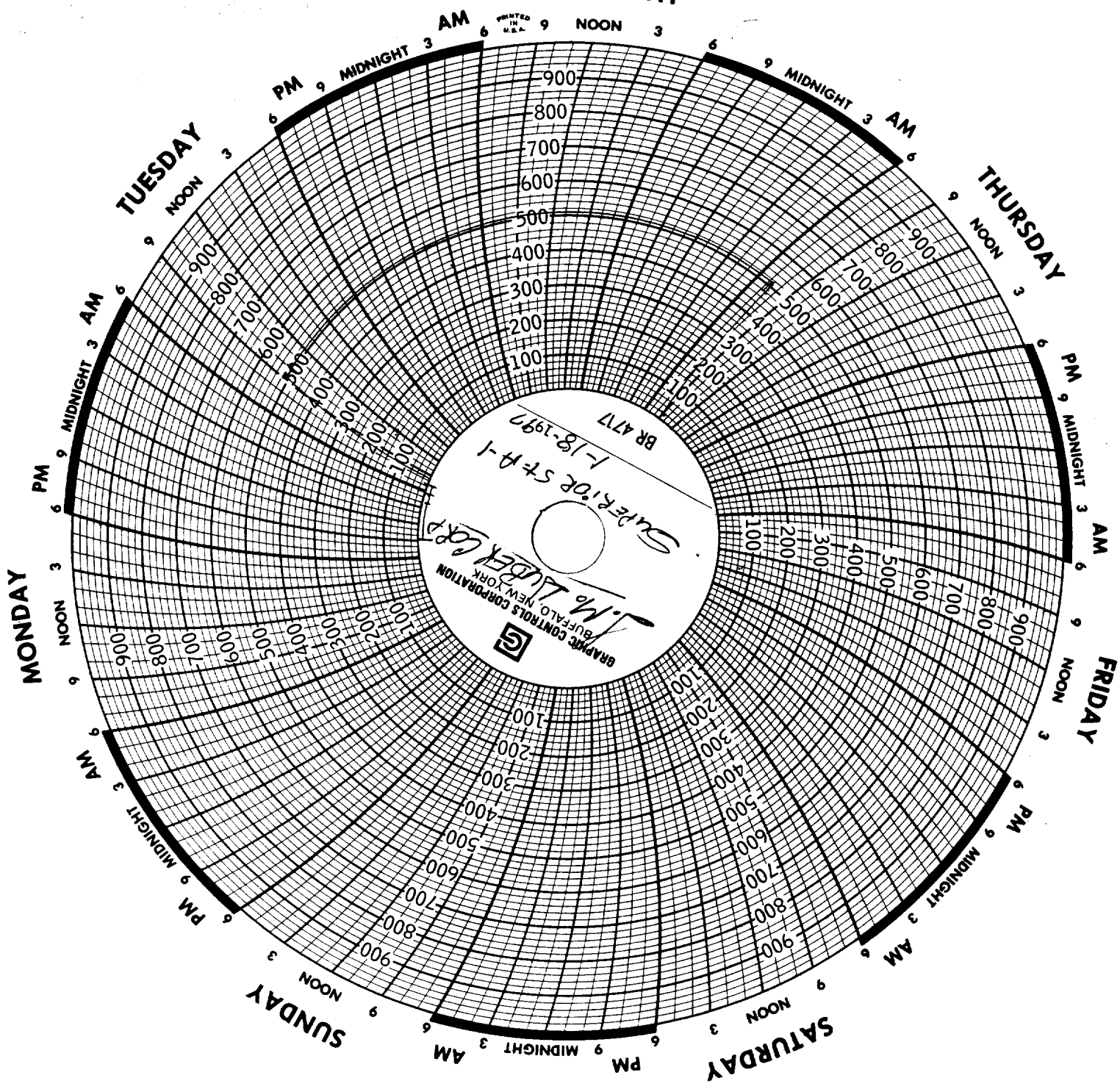
(This space for State Use)

APPROVED BY TITLE DATE JAN 23 1997

CONDITIONS OF APPROVAL, IF ANY:

JCBNS





J.M. LIBER Corp  
GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK  
Superior 5th Fl  
1-18-1997  
BR 4717

1-18-97  
SUPERIOR STATE A-1  
GANDY K-11 TRUCK  
2 HR clock  
Driver Rick Williams  
5 1/2" N.C. BAKER Loc-set PKR  
w/ Down Hole Shut off valve  
Set @ 5775' ON 2 7/8" TBG.  
IN 5 1/2" 15.5 # CSG

CIBP set @  
6350' w/ 35'  
Cmt on TOP

TOP PERF @ 5873'  
Bottom @ 6086

86' with 182 HOLES

9,000 GALS ACID by  
FREEMER IN LOUINGTON

660 FSL \$1980 FUL  
SEC 7-TKS-R35E